

UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201

Doc#: 1732408076 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/20/2017 09:35 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

SUBMITTED BY: TABRANDA CARTER

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KENNETH A. NELSON, AS TRUSTEE OF THE KENNETH A NELSON REVOCABLE TRUST DATED SEPTEMBER 26, 1996

Original Mortgagee(S): HARRIS N.A.

Dated: 06/30/2009 Recorded: 07/22/2009 as Instrument No: 0920311033

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

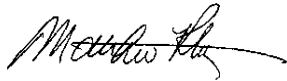
PIN #: 02-27-405-018

County: Cook County, State of IL

Property Address: 2304 LISA COURT, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/17/2017.

BMO HARRIS BANK N.A. SUCCESSOR IN INTEREST TO HARRIS N.A.



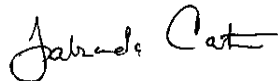
By: Matthew Plotz
Title: Officer

State of Wisconsin }
County of Waukesha }

This instrument was acknowledged before me on 11/17/2017 by Matthew Plotz, Officer of BMO HARRIS BANK N.A. SUCCESSOR IN INTEREST TO HARRIS N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

**TABRANDA CARTER
NOTARY PUBLIC
STATE OF WISCONSIN**



Notary Public: Tabranda Carter
My Commission Expires:
07/31/2020

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Legal Description: LOT 8 IN FIELD DALE, BEING A SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 18 FEET THEREOF) AND LOTS 3 AND 4 IN BLOCK 34 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT NO. 3, BEING A SUBDIVISION OF PART OF SECTIONS 26 AND 27 IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THAT PART OF SMITH STREET, BEING A 66.00 FEET STRIP OF LAND DEDICATED AND PLATTED FOR PUBLIC RIGHT OF WAY PURPOSES BY A.T. MCINTOSH AND CO'S PALATINE ESTATES UNIT NO. 3 SUBDIVISION BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 24, 1927 AS DOCUMENT NO. 9591352, BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 8 IN FIELD DALE SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 11, 1978 AS DOCUMENT NO. 24665603, SAID SOUTHWEST CORNER ALSO BEING A POINT ON THE WESTERLY RIGHT OF WAY LINE OF SAID SMITH STREET; THENCE NORTHERLY ALONG SAID WESTERLY RIGHT OF WAY LINE, TO THE NORTHEAST CORNER OF SAID LOT 8; THENCE EASTERLY ALONG A LINE MEASURED PERPENDICULAR TO SAID WESTERLY RIGHT OF WAY LINE, TO A POINT OF INTERSECTION WITH THE CENTERLINE OF SAID SMITH STREET, SAID CENTERLINE BEING A LINE 33.00 FEET EAST OF AND PARALLEL TO SAID WESTERLY RIGHT OF WAY LINE OF SAID SMITH STREET; THENCE SOUTHERLY ALONG SAID CENTERLINE TO A POINT OF INTERSECTION WITH A LINE BEING MEASURED PERPENDICULAR FROM THE SOUTHEAST CORNER OF SAID LOT 8; THENCE WESTERLY ALONG SAID PERPENDICULAR LINE TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office