**UNOFFICIAL COPY** 

Prepared By: Victoria Dessort
US Bank Corporate Loan Services
1850 Osborn Avenue
Oshkosh, Wisconsin USA 54902

When Recorded Return To: Indecomm Global Services 1260 Energy Lane St. Paul, MN 55108 Doc#. 1732408159 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/20/2017 11:36 AM Pg: 1 of 2

## Satisfaction of Mortgage

Date: November 14, 2017

Loan#: 604538824 CostCenter#: 9999 Invoice#: E3017535

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by Steven Pike and Cathieer. Pike his wife to Fieldstone Mortgage Company MORTGAGEE, Dated March 25, 1999 and filed for record April 1, 1999, as Document Number 99318178 in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

The undersigned has changed its name or identity from Fieldstone Mortgage Company by merger US Bank National Association as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

Property Address: 8824 Moody Avenue, Oak Lawn, IL 60453-8824. See attached Exhibit A. US Bank National Association PIN: 24-05-101-055-0000

Ву

Andrea Mills, Operations Officer

STATE OF Wisconsin

COUNTY Winnebago

)SS

The foregoing instrument was acknowledged before me this 14th day of November, 2017, by Andrea Mills the Operations Officer, of US Bank National Association, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.

Craig LaPoint, Notary Public

My Commission Expires: February 17, 2019.

CRAIG LAPOINT Notary Public State of Wisconsin

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## EXHIBIT A

SITUATED IN THE COUNTY COOK AND STATE OF ILLINOIS:

LOT 3 IN ROHM'S SUBDIVISION OF LOT 48 (EXCEPT THE SOUTH 75 FEET THEREOF; IN FREDERICK H. BARTLETT'S 87TH STREET ACRES, BEING A SUBDITISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 5 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

PPN:

24-05-101-055-1000

30+ County Clert's Office

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