

# UNOFFICIAL COPY

**PREPARED BY:**

WELLS FARGO BANK, N.A.  
E0501-022  
1003 E BRIER DR  
SAN BERNARDINO CA 92408

Doc#. 1732408125 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/20/2017 11:13 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

WELLS FARGO BANK, N.A.  
LIEN RELEASE DEPT  
MAC E0501-022  
P.O. BOX 1992  
SAN BERNARDINO CA 92402

**SUBMITTED BY: JAYDE MELISSA  
CHEEK**

Loan Number: 0533084406

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **U.S. Bank National Association, as Trustee for Citigroup Mortgage Loan Trust, Inc. 2006-NC1, Asset-Backed Pass-Through Certificates Series 2006-NC1, by WELLS FARGO BANK, N.A., its Attorney-in-Fact** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): VISHAL PATEL

Original Mortgagee(S): NEW CENTURY MORTGAGE CORPORATION

Dated: 04/17/2006 Recorded: 05/09/2006 in Book/Reel/Libr: N/A at Page/Folio: N/A as Instrument No: 0612905154

Legal Description: PARCEL 1: LOT 6 BLOCK 4 IN THE FIRST ADDITION TO THE TRAILS UNIT 1, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN. PARCEL 2: ALSO EASEMENTS FOR INGRESS AND EGRESS, APPURTENANTS TO THE LOT HEREIN ABOVE DESCRIBED, UPON AND ACROSS OUT LOTS A, B, AND C IN THE TRAILS UNIT 1 AND OUT LOTS A AND B IN THE TRAILS UNIT 2 AND OUT LOTS A, B AND C IN THE TRAILS UNIT 3, BEING SUBDIVISIONS IN THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID EASEMENTS HAVING BEEN ESTABLISHED BY GRANT RECORDED JULY 27, 1972 AS DOCUMENT NO. 21992274 AND BY GRANT RECORDED ON FEBRUARY 16, 1973 AS DOCUMENT NO. 22223915, COOK COUNTY, ILLINOIS.

PIN #: 07-35-308-072-0000

County: Cook County, State of IL

Property Address: 655 ACADIA BAY, ROSELLE, IL 60172

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/17/2017.

**U.S. Bank National Association, as Trustee for  
Citigroup Mortgage Loan Trust, Inc. 2006-NC1,  
Asset-Backed Pass-Through Certificates Series 2006-  
NC1, by WELLS FARGO BANK, N.A., its Attorney-  
in-Fact**



By: JAYDE MELISSA CHEEK

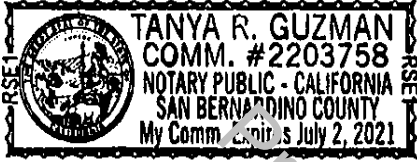
Title: Vice President Loan Documentation

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State of CA }  
County of San Bernardino }

On this date of **11/17/2017**, before me, TANYA R. GUZMAN, a Notary Public, personally appeared **JAYDE MELISSA CHEEK** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing is true and correct.  
Witness my hand and official seal.



*Tanya R. Guzman*

\_\_\_\_\_  
Notary Public: TANYA R.  
GUZMAN  
My Commission Expires:  
**07/02/2021**

Property of Cook County Clerk's Office