

# UNOFFICIAL COPY



\*1732418067\*

When recorded, return to:

Chicago Title  
2441 Warrenville Rd  
Lisle IL 60532  
Attn Laura Nelson

Prepared by Affiant:

Chicago Title  
2441 Warrenville Rd  
Lisle IL 60532  
Attn Laura Nelson

Doc# 1732418067 Fee \$46.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/20/2017 01:40 PM PG: 1 OF 5

### SCRIVENER'S ERROR(S) AFFIDAVIT

STATE OF ILLINOIS )  
COUNTY OF DuPage ) ss

Laura Nelson (Affiant), first being duly sworn, upon my oath, deposes and says:

1. That I am an employee of Chicago Title & Trust Company, acting on behalf of, and with the authority of, Chicago Title & Trust Company:

2. I have personal knowledge of the facts and matters stated herein.

3. That the following instrument, through inadvertence, mistake, and error, contains a scrivener's error, in that said instrument had a correct street address on antipred cert

Instrument: mortgage  
Grantors: Bmo Harris Bank  
Grantee: Claudell Ervin & Thelma J Ervin  
Date of Instrument: 2-24-16  
Recording Number: 1606049145  
Date Recorded: 2-29-16  
PIN#: 31-02-203-103-0000  
Legal Description: SEE ATTACHED

4. This Affidavit is being filed for record in the County of Cook, State of ILLINOIS for the purpose of correcting the above mentioned error contained within the aforementioned instrument, by:

attaching the correct antipred cert with corrected street address

which you will find attached to this Affidavit.

Laura Nelson

Laura Nelson

11-15-17

PRINT AFFIANT NAME ABOVE

AFFIANT SIGNATURE ABOVE

DATE AFFIDAVIT EXECUTED

15025419NH  
(04)

3  
2  
5  
11-15-17  
COOK  
COUNTY

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ACKNOWLEDGMENT BY NOTARY

STATE OF ILLINOIS

COUNTY OF DuPage ss.

On this day of Nov 15, 2017 before me appeared Laura Nelson, personally known to me to be the person who executed the foregoing instrument and being sworn by me stated that the facts and matters stated therein are true according to the best of his/her knowledge and belief, and acknowledged to me that s/he executed the same as his/her free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the county and state aforesaid the day and year written above

Julie A. Ebbert

Julie A. Ebbert

PRINT NOTARY NAME ABOVE

NOTARY SIGNATURE ABOVE

My commission expires on 9/20/19



Clerk's Office

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## Illinois Anti-Predatory Lending Database Program

### Certificate of Exemption



Report Mortgage Fraud  
844-768-1713

The property identified as: **PIN:** 31-02-203-103-0000

**Address:**

**Street:** 3304 186th Street

**Street line 2:**

**City:** Homewood

**State:** IL

**ZIP Code:** 60430

**Lender:** BMO Harris Bank NA

**Borrower:** Claudell Ervin and Thelma J Ervin

**Loan / Mortgage Amount:** \$111,000.00

This property is located within the program area and the transaction is exempt from the requirements of 765 ILCS 77/70 et seq. because the application was taken by an exempt entity.

31-02-203-103-0000  
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31-02-203-103-0000  
31-02-203-103-0000

**Certificate number:** 2585E527-589B-452E-831E-C4659F8D0E71

**Execution date:** 2/24/2016

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Illinois Anti-Predatory  
Lending Database  
Program

Doc#: 1606049145 Fee: \$82.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/29/2016 11:16 AM Pg: 1 of 18

2500075832

Certificate of Exemption

Report Mortgage Fraud  
800-532-8785

Property of Cook County Clerk's Office

ACB1452091

The property identified as: **PIN:** 31-02-203-103-0000

**Address:**

**Street:** 3304 188th Street

**Street line 2:**

**City:** Homewood

**State:** IL

**ZIP Code:** 60430

**Lender:** BMO Harris Bank NA

**Borrower:** Claudell Ervin and Thelma J Ervin

**Loan / Mortgage Amount:** \$111,000.00

This property is located within the program area and the transaction is exempt from the requirements of 765 ILCS 77/70 et seq. because the application was taken by an exempt entity.

**Certificate number:** 3628EACC-0CA9-4A3F-93FE-1EDC86817977

**Execution date:** 2/24/2016

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## LEGAL DESCRIPTION

Order No.: 15025419WH

**For APN/Parcel ID(s): 31-02-203-103**

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LOT 9 IN WOOD SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 6 ACRES OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office