

UNOFFICIAL COPY



1732429100

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
KIMBERLY D O'BRYAN

Doc# 1732429100 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/20/2017 04:20 PM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

PHONE#: (888) 679-6377

Investor #: K14 Service#: 1578334RL1



Loan#: 9962807842

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **LAUREN G WAITHE, A MARRIED WOMAN, MARRIED TO WAYMON MATISON AND WAYMON MATISON, SIGNING FOR THE SOLE PURPOSE OF WAIVING HOMESTEAD RIGHTS**

Original Mortgagee: **WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO, N.A. A NATIONAL BANK**

Mortgage Dated: **OCTOBER 21, 2013** Recorded on: **NOVEMBER 22, 2013** as Instrument No. **1332601017** in Book No. --- at Page No. ---

Said Deed of Trust/Mortgage was Modified: Dated 04/27/16 Recorded 06/01/16 as Instrument No. 1615322106

Property Address: **3509 WEST POLK STREET, CHICAGO, IL 60624-9000**

County of **COOK**, State of **ILLINOIS**

PIN# **16-14-412-006-0000**

Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office

S YB

P 3

S NO

M NO

SC YS

E YS

INT NGLE

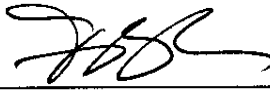
D 11/14/2017

UNOFFICIAL COPY

Loan#: 9902807842 Srv#: 1578334RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 06, 2017**
U.S. BANK NATIONAL ASSOCIATION

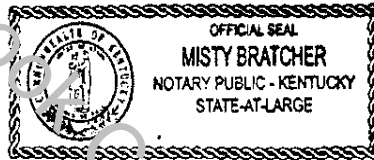
By: 
Teresa Greene, Officer

State of KENTUCKY }
County of DAVESS } ss.

On this date of **NOVEMBER 06, 2017**, before me the undersigned authority, personally appeared **Teresa Greene**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Misty Bratcher**
My Commission Expires: **11/28/2020**



DAVESS County Clerk's Office

UNOFFICIAL COPY

9902807842-IL

Exhibit A

PARCEL 1: LOT 4 IN HOMAN SQUARE PHASE 3, BEING A RESUBDIVISION LOTS 1 TO 48, BOTH INCLUSIVE IN BLOCK 9 AND ALL THE EAST AND WEST VACATED ALLEY LYING SOUTH OF ADJOINING AFORESAID, LOTS 1 TO 24, BOTH INCLUSIVE IN BLOCK 9 LYING NORTH OF AND ADJOINING AFORESAID LOTS 25 TO 48, BOTH INCLUSIVE IN BLOCK 9 IN E. A. CUMMINGS AND CO'S CENTRAL PARK AVENUE ADDITION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, OVER AND ACROSS LOT 57 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED JULY 12, 1996 AS DOCUMENT NUMBER 96534799 AND THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS FOR HOMAN SQUARE HOMEOWNER'S ASSOCIATION RECORDED JUNE 27, 1994 AS DOCUMENT NUMBER 94558398 AND AMENDED AS DOCUMENT NUMBERS 94930840, 95190932, 95552590, 96476893, 96605103, AND 96971447.