

RELEASE DEED **UNOFFICIAL COPY**

Loan Number 7252000-1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 1732434023 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/20/2017 10:05 AM PG: 1 OF 2

KNOW ALL MEN BY THESE PRESENTS, that **REPUBLIC BANK OF CHICAGO**, an Illinois banking corporation, with its main offices at 2221 Camden Court, Oak Brook, IL 60523 for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto **Chicago Title Land Trust Company, Successor Trustee to LaSalle Bank National Association, as Successor Trustee u/t/a dtd. 5/17/99 and known as Trust #601064-08**, its legal representatives, and assigns, all the right, title, interest, claim or demand whatsoever that may have been acquired in, through or by a certain **Mortgage** dated the **15th** day of **January, 2016** and recorded in the Office of the Recorder of Deeds of **Cook County** in the State of **Illinois** as Document No. **1603649258** encumbering the real estate described as follows:

**LOTS 6 THROUGH 24 INCLUSIVE IN BLOCK 2 IN FRAZER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

together with all the appurtenances and privileges thereunto belonging or appertaining.

**Other Documents Included in Release: Assignment of Rents as Doc. #1603649259, Modification and Extension Agreement as Doc. #1628755161**

Permanent Real Estate Number: **16-13-301-001 thru -011, 16-13-301-041 thru -044**

Address(es) of Premises: **3049 W. Harrison Street, Chicago, IL 60612**

Witness by hand and seal this **20th** day of **March, 2017**.

Republic Bank of Chicago

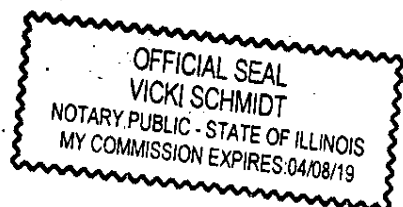
By: *Julie E. Brzozowski*  
Julie E. Brzozowski  
SVP/Loan Operations Manager

I certify that before me this **20th** day of **March, 2017**, did appear **Julie E. Brzozowski, SVP/Loan Operations Manager** of **Republic Bank of Chicago** and she/he did acknowledge that she/he signed and delivered the foregoing instrument as a duly authorized officer of said bank as her free and voluntary act and the free and voluntary act of said bank for the uses and purposes therein set forth.

*Vicki Schmidt*  
(Notary Public)  
My commission expires: **4-8-19**

This instrument was prepared by:  
Republic Bank of Chicago  
2221 Camden Ct.  
Oak Brook, IL 60523

Return to:  
**AMERICAN BANKERS SAVINGS Ltd**  
**899 Skokie Blvd Ste 200**  
**NORTHBROOK, IL 60062**



*RV*

# UNOFFICIAL COPY



## EXHIBIT "A" ALTA COMMITMENT

### Legal Description

LOT 6 THROUGH 24 INCLUSIVE IN BLOCK 2 IN FRAZER'S SUBDIVISION OF NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATIONAL PURPOSE ONLY

ADDRESS: 3049 W HARTISON STREET, CHICAGO, IL 60612

PIN: 16-13-301-001, 16-13-301-002, 16-13-301-003, 16-13-301-004, 16-13-304-005, 16-13-301-006, 16-13-301-007, 16-13-307-005, 16-13-301-009, 16-13-301-010, 16-13-301-011, 16-13-301-041, 16-13-301-042, 16-13-301-043 AND 16-13-301-044 VOL. 558