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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)  
Phone: (800) 331-3282 Fax: (818) 662-4141

B. E-MAIL CONTACT AT FILER (optional)  
CLS-CTLS\_Glendale\_Customer\_Service@wolterskluwer.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address) 15715 - Bank Financial -  
Lien Solutions 61491544  
P.O. Box 29071  
Glendale, CA 91209-9071  
ILIL  
FIXTURE

File with: Cook, IL

Doc# 1732439099 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/20/2017 03:47 PM PG: 1 OF 3

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
0021381965 12/13/2002 CC Cook

1b.  This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS  
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:  
Check one of these two boxes:  Debtor or  Secured Party of record  
AND Check one of these three boxes to:  
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  
 ADD name: Complete item 7a or 7b, and item 7c  
 DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S SURNAME: conte  
FIRST PERSONAL NAME: Mario  
ADDITIONAL NAME(S)/INITIAL(S)  
SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME  
INDIVIDUAL'S FIRST PERSONAL NAME  
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)  
SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
Indicate collateral:

SPB  
SN  
MN  
SCY  
EY  
INT

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME  
BANKFINANCIAL, F.S.B.

OR

9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: conte, Mario  
61491544 688 / 1900015992 JA 688

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

## FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 0021381965 12/13/2002 CC IL Cook	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form	
12a. ORGANIZATION'S NAME BANKFINANCIAL, F.S.B.	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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13. Name of DEBTOR on related financing statement. (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see instructions if name does not fit			
13a. ORGANIZATION'S NAME			
OR			
13b. INDIVIDUAL'S SURNAME conte	FIRST PERSONAL NAME Mario	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

## 14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

## Debtor Name and Address:

conte, Mario - 720 Crystal Court , Schaumburg, IL 60193

Conte, Celeste F - 720 Crystal Court , Schaumburg, IL 60193

## Secured Party Name and Address:

BANKFINANCIAL, F.S.B. - 15W060 NORTH FRONTAGE ROAD , BURR RIDGE, IL 60527

15. This FINANCING STATEMENT AMENDMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing	17. Description of real estate: Attachment to be faxed.  Parcel ID: 08-27-102-102-1055, 08-27-102-102-1056, 08-27-102-102-1057, 06-27-102-102-1058, 08-27-102-102-102-1059, 08-27-102-102-1060
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):	

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Order Cont. in M# 12703365

UNIT 448-101, UNIT 448-102, UNIT 448-201, UNIT ~~448-202~~<sup>448-202</sup>, UNIT 448-301 AND UNIT 448-302 IN PERRIE GROVE CONDOMINIUM NO. II, AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 4TH DAY OF SEPTEMBER, 1981. AS DOCUMENT NUMBER LR3231063, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE SOUTH 3/4 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF THE ABOVE MENTIONED TRACT, SAID POINT BEING 491.61 FEET SOUTH OF (AS MEASURED ALONG SAID WEST LINE), THE NORTHWEST CORNER THEREOF, THENCE NORTH 49 DEGREES 02 MINUTES 10 SECONDS EAST, 763.04 FEET TO A POINT IN THE NORTH LINE OF SAID TRACT WHICH IS 576.25 FEET EAST OF (AS MEASURED ALONG SAID NORTH LINE), SAID NORTHWEST CORNER; THENCE NORTH 89 DEGREES 08 MINUTES 30 SECONDS EAST, ALONG SAID NORTH LINE, 28.04 FEET; THENCE SOUTH 00 DEGREES 04 MINUTES 00 SECONDS EAST, 138.93 FEET TO A POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG A CURVED LINE, BEING THE AREA OF A CIRCLE CONVEX, SOUTHEASTERLY TANGENT TO THE LAST DESCRIBED COURSE AND HAVING A RADIUS OF 115.00 FEET, AN ARC DISTANCE OF 91.81 FEET; THENCE SOUTH 45 DEGREES, 40 MINUTES 40 SECONDS WEST, TANGENT TO THE LAST DESCRIBED CURVED LINE, 269.83 FEET TO A POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG A CURVED LINE, BEING THE ARC OF A CIRCLE CONVEX NORTHWESTERLY, TANGENT TO THE LAST DESCRIBED COURSE AND HAVING A RADIUS OF 630.00 FEET, AN ARC DISTANCE OF 140.62 FEET TO A POINT OF COMPOUND CURVATURE; THENCE SOUTHWESTERLY, ALONG THE ARC OF A CIRCLE CONVEX NORTHWESTERLY, TANGENT TO THE LAST DESCRIBED CURVED LINE AND HAVING A RADIUS OF 1634.00 FEET, AN ARC DISTANCE OF 65.40 FEET; THENCE SOUTH 30 DEGREES 25 MINUTES 43 SECONDS WEST, TANGENT TO THE LAST DESCRIBED CURVED LINE, 120.00 FEET TO A POINT OF CURVATURE; THENCE SOUTHWESTERLY, ALONG THE ARC OF A CIRCLE CONVEX NORTHWESTERLY, TANGENT TO THE LAST DESCRIBED COURSE AND HAVING A RADIUS OF 380.00 FEET, AN ARC DISTANCE OF 32.00 FEET, THE CHORD OF WHICH ARC BEARS SOUTH 28 DEGREES 10 MINUTES 58 SECONDS WEST AND MEASURES 31.90 FEET; THENCE NORTH 40 DEGREES 57 MINUTES 50 SECONDS WEST, 271.20 FEET, TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

# COPY

County Clerk's Office