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PREPARED BY:

First American Mortgage Solutions
LR Department
4000 W Metropolitan Dr Ste 400
ORANGE CA 92868

Doc#: 1732546111 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/21/2017 12:02 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

T.D. Service Company
4000 W. Metropolitan Drive
Suite 400
Orange, CA 92868

SUBMITTED BY: Craig Davenport

MERS ID: 100188512090641107 MERS Telephone: (888) 679-6377

Customer#: 0000673

Service Number: 4819874RL1

Loan #: 9802382011

MIN: 100188512090641107

MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JANIE BASKIN, A MARRIED WOMAN

Original Mortgagee(S): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Date of Note: 09/28/2012

Original Recording Date: 10/16/2012

Original Instrument No: 1229004033

Original Book No: ---

Original Page No: ---

Re-Recorded Date:

Re-Instrument No: ---

Re-Book No: ---

Re-Page No: ---

Legal Description: LOT "B" IN MARC BENAİM SUBDIVISION, BEING A SUBDIVISION OF LTO 2 IN CONTER RESUBDIVISION OF THE EAST 305.00 FEET OF THE SOUTH 200.00 FEET OF THAT PART OF LOT 1 LYING IN THE SOUTHEAST 1/4 OF SECTION 20, IN SUPERIOR COURT PARTITION OF THE SOUTH 3/4 OF THE SOUTHEAST 1/4 AND THE EAST 10 ACRES OF THE SOUTH 7/8 RODS OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 04-20-408-049-0000

County: Cook County, State of IL

Property Address: 3815 CRESTWOOD DRIVE, NORTHBROOK, IL 600620000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/20/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS



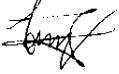
By: Craig Davenport
Title: Vice President

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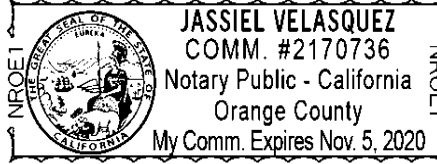
State of CALIFORNIA }
County of ORANGE }

On **11/20/2017**, before me **Jassiel Velasquez**, Notary Public, personally appeared **Craig Davenport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



Notary Public: Jassiel Velasquez
My Commission Expires:
11/05/2020
Resides in: ORANGE



Property of Cook County Clerk's Office