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Doc#. 1732547018 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 11/21/2017 10:05 AM Pg: 1 of 3

Prepared By and Return To: Kathleen Collins Collateral Department Meridian Asset Services, Inc. 3201 34th Street South, Suite 310 St. Petersburg, FL 33711 (727) 497-4650

APN/PIN# 27-26-203-048-1119; 27-26-203-048-1135

Space above for Recorder's use
Loan No: 2329431
Svcr Ln No: 128339
Custodian ID: 1621754310
3091068

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NRZ PASS-THROUGH TRUST V, U.S. BANK NATIONAL ASSOCIATION NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS PASS-THROUGH TRUST TRUSTEE, whose address is 1345 AVENUE OF THE AMERICAS, 46TH FLOOR, NEW YORK, NY 10105, (ASSIGNOR), does hereby grant, assign and transfer to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR NRZ PASS-THROUGH TRUST V, whose address is 1345 AVENUE OF THE AMERICAS, 46TH FLOOR, NEW YORK, NY 10105, (ASSIGNEE), its successors, transferees and assigns for even, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 8/25/2011 Original Loan Amount: \$112,700.00

Executed by (Borrower(s)): MARY E LAURENSON Original Lender: JPMORGAN CHASE BANK, N.A. Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 1127204333 in the Recording District of COOK, IL, Recorded on 9/29/2011.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 8124 W 169TH ST APT 3W, TINLEY PARK, ILL INC IS 60477

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

NRZ PASS-THROUGH TRUST V, U.S. BANK NATIONAL ASSOCIATION NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS PASS-THROUGH TRUST TRUSTEE, BY FAY SERVICING, LLC, ITS ATTORNEY-IN-FACT

By: KODY KROLL

Title: ASSISTANT SECRETARY

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of County of	TEXAS					
ASSOCIATION TRUSTEE, po	10-17 KODY KRO TOKNE 2-1N- ON NOT IN 10 epsqually kno.	, before me, <u>MA</u> DLL FACT FOR NR2 TS INDIVIDUAL vr to me, or who p	ASSIS' Z PASS-THROU L CAPACITY By proved to me on the	TANT SECRE IN TRUST VILLE OF SOLELY And basis of satis	Public, personally ARY of/for FAY , U.S. BANK NATIO AS PASS-THROUGH factory evidence to be me that/he/she/they ex	H TRUST the person(s)
in his/her/their entity upon bel under the laws	authorized ca half of which of the State o	pacity(ics) and the person(s) corec f TEXA that that , signe	at by his/her/their I, executed the ins the foregoing par	signature(s) on strument. I cert ragraph is true a	the instrument the perify under PENALTY and correct. I further this document as a vol	erson(s), or the OF PERJURY certify
(Notary Name My commission	MARY CH on expires:	AVULA BAVARRIA 3-31-21			Mary Chavarria Notary ID:126110395 Ay Commission Expires March 31, 2021	
					Office Control of the	c. Co

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EXHIBIT "A"

UNITS 3-W AND P3-W, LOT 106 IN CHERRY CREEK SOUTH CONDOMINIUM III, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CÉRTAIN LOTS IN CHERRY CREEK SOUTH PHASE III, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 85179907 AND AMENDMENT THERETO RECORDED OCTOBER 21, 1986 AS DOCUMENT 86489602 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON SLEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 8124 West 169th Street, Unit 3W, Tinley Park, IL 60477 Parcel ID: 27-26-203-048-1119 AND 27-26-203-048-1135