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Doc#. 1732557095 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/21/2017 01:19 PM Pg: 1 of 2

When Recorded Mail To: MidFirst Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JUAN M VILLASENOR AND CYNTHIA C VILLASENOR to FIREMAN'S FUND MORTGAGE CORPORATION bearing the date 06/21/1991 and recorded in the office of the Recorder or Registrar of Trues of COOK County, in the State of Illinois, in Document # 91310256.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS THIRTY FIVE (35) AND THIRTY SIX (36) IN BLOCK SIX (6) IN FAIRVIEW ADDITION IN FRACTIONAL SECTION SEVENTEEN (17), TOWNSHIP THIRTY SIX (36) NORTH, RANGE FIFTEEN (15) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL INOIS.

Tax Code/PIN: 30-17-211-018-0000

Property is commonly known as: 26 W 157TH ST, CALUMET CITY, IL 60409.

Dated this 20th day of November in the year 2017

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS **ASSOCIATION**

KRISTOPHER SANDBERG

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 20th day of November in the year 2017, by Kristopher Sandberg as VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 05/05/2020



NICOLE SHIELDS Notary Public - State of Florida My Comm. Expires August 5, 2020 Commission # GG126925

Document Prepared By: D.Laroz /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 400730283 DOCR T171711-11:05:48 [C-1] ERCNIL1



