## UNOFFICIAL COPY

### **WARRANTY DEED**

# (ILLINOIS) (Individual to Individual)

THE GRANTOR (NAME AND ADDRESS)

Sophia Pappas (married to Chris Pappas) 5834 N. Artesian Avenue Chicago, Illinois 60659 Doc#. 1732501087 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/21/2017 11:20 AM Pg: 1 of 3

Dec ID 20171101654607

ST/CO Stamp 0-137-734-176 ST Tax \$130.00 CO Tax \$65.00

	(The Ab	nove Space For Recorder's Use Only)	
of the <u>City</u> of <u>Chicago</u> County of <u>C</u> for and in consideration of <u>TEN (10.00)</u>			to:
Tot and in consideration construction	DOLLARO, in hand par		
	hael Croke	FD-17-	-1697
	Hinman nston, Illinois 60202		<b>"  </b> "
Ox	151011, 111111015 00202		
the following described Real Estate situated in the description) hereby releasing and waiving a 1 rig. Illinois (if applicable).			
SUBJECT TO: General Taxes for 2017 and subs	equent years and covenants,	conditions and restrictions of re	cord.
Permanent Index Number (PIN): <u>11-19-408-041</u>	<u>-1002, 11/19-408-041-</u>	· <u>1013</u> .	
Address(es) of Real Estate: 705 Hinman Avenu	ue, #1B: Evans	ton, Illinois 60202	
PLEASE SOPHICE POPUS PRINT OR Sophia Pappas TYPE NAME(S) BELOW SIGNATURE(S)  State of Illinois, County of Cook ss.  I, the undersigned, a Notary Public in and for said Con	_ (SEAL) unty, in the State aforesaid, I		s ophia Pappas,
personally known to me to be the same person whose person, and acknowledged that she signed, sealed and purposes therein set forth, including the release and w	delivered the said instrumer	nt as her free and voluntary act, i	
IMPRESS SEAL HERE	1		
Given under my hand and official seal, this	th day of	November	2017
Commission expires	NOTAI	Pelea Glickerier	
This instrument was prepared by Mark R. Gli	ckman, 3330 Dundee Road, (NAME AND ADDI	Suite C4, Northbrook, Illinois 6 RESSI	<u>0062 .</u>

Legal Description.

of the premises commonly known as 705 Hinman Avenue, #1B, Evanston, Illinois 60202

As to the Grantor and the Grantor's spouse, this is not homestead property.

Unit 1-B and Parking Space 6-3, together with its undivided percentage interest in the common elements in 705-707 Hinman Avenue Condominium, as defined in the Declaration of Condominium recorded as Document Number 24821866, in the Southeast 1/4 of Section 19, Townsh, 911 North, Range 14, East of the Third Principal Meridian, in Cook County, 20075 Ox COOX C Illinois.

See attached

CITY OF EVANSTON 032364

Reast state Transfer Tax

AMQUNY & 4

OR

RECORDER'S OFFICE BOX NO. \_

SEND SUBSEQUENT TAX BILLS TO

Michael Croke

(City, State and Zip)

1732501087 Page: 3 of 3

## **UNOFFICIAL COPY**

### **EXHIBIT "A"**

Unit 1-B and Parking Space G-3, together with its undivided percentage interest in the common elements in 705-707 Hinman Avenue Condominium, as defined in the Declaration of Condominium recorded as Document Number 24821866, in the Southeast 1/4 of Section 19, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PIN(S): 11-19-408-041-1013 and 11-19-408-041-1002

	COUNTY:	20-Nov-2017 65.00	
	ILLINOIS:	130.00	
11-19-408-041-1002	TOTAL:	195.00	
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