UNOFFICIAL COP

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1732501108 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/21/2017 11:29 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from THOMAS M MURRAY AND ELIZABETH MURRAY to JPMORGAN CHASE BANK, N.A., dated 01/02/2008 and recorded or 01/24/2008, in Book N/A, at Page N/A, and/or Document 0802404141 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt bereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 23-14-402-010-000

Property Address: 10933 VALLEY CT PALOS HILLS TL 60465

Witness the due execution hereof by the owner and holder of said mortgage on 11/20/2017. My Clark's

JPMORGAN CHASE BANK, N.A.

rances duing

Frances Ewing Vice President

State of Louisiana Parish of Ouachita

On 11/20/2017, before me appeared Frances Ewing, to me personally known, who did say that he/she the Vice **President** of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Mary Blanche

Loan No.: 7700122870

MARY BLANCHE OUACHITA PARISH. LOUISIANA LIFETIME COMMISSION **NOTARY ID# 64436**

MERS Phone (if applicable): 1-888-679-6377

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Loan No.: 7700122870

"EXHIBIT A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:LOT 47, IN PALOS MEADOWS, A SUBDIVISION OF THE EAST 1,338.30 FEET (AS MEASURED ALONG THE CENTERLINE OF 111TH STREET) OF THAT PART OF THE SOUTH EAST QUARTER OF SECTION 14. TOWNSH'. 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPALMERIDIAN, LYING SOUTHERLY OF A LINE PARALLEL WITH AND 75 FEET SOUTHERLY FROM THE CENTERLINE OF THE CALUMET FEEDERAND NORTHERLY OF A LINE PARALLEL WITH AND 660 FEET NORTHERLY FROM THE SOUTH EAL OF THE SAID .

COOK COUNTY CLOTH'S OFFICE LINE OF SAID SOUTH EAST QUARTER (EXCEPTTHAT PART TAKEN FOR STREET PURPOSES); ALSO, THE WEST 54/ 7 FEET OF THE EAST 1,338.30 FEET OF THE SOUTH 660 FEET(EXCEPT THE SOUTH 375 FEET THEREOF, OF SAID SOUTH EAST QUARTER, IN COOK COUNTY, ILLINOIS.TAX ID# 23-14-402-010-0000.