

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1732508020 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/21/2017 11:14 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JANE M EGAN, TRUSTEE OF A TRUST AGREEMENT DATED THE 29TH DAY OF DECEMBER, 1995 AND FRANCIS EGAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, dated **07/16/2013** and recorded on **07/24/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1320508286** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **05-20-116-027-0000**

Property Address: **1143 ASH ST WINNETKA, IL 60093**

Witness the due execution hereof by the owner and holder of said mortgage on 11/20/2017.


**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Karen Franklin  
Vice President

State of LA }  
Parish of Ouachita }

On **11/20/2017**, before me appeared **Karen Franklin**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

Loan No.: 1129820113

MIN: **100786811298201136**  
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1129820113

## EXHIBIT A

LOT 21 (EXCEPT THE WEST 20 FEET) AND LOT 22 (EXCEPT THE EAST 20 FEET) IN BLOCK 4 IN WINNETKA MANOR, A SUBDIVISION OF THE SOUTH 45 ACRES OF THE WEST 90 ACRES OF NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND THE EAST 2 FEET OF THE WEST 32 FEET OF LOT 22 IN BLOCK 4 IN WINNETKA MANOR BEING A SUBDIVISION OF THE SOUTH 45 ACRES OF THE WEST 90 ACRES OF NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CLERK'S OFFICE of Cook County Clerk's Office