CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

THE GRANTOR

GOLD COAST DISTRIBUTING COMPANY

a corporation created and existing under and by virtue of the laws of the State of ILLINOIS _ and duly authorized to transact business in the State of ILLINOIS _, for and in consideration TEN AND 00/100---and pursuant to authority given by the Board of DIRECTORS of said corporation, CONVEYS and WARRANTS to



Doc# 1732522846 Fee \$64.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/21/2017 02:11 PM PG: 1 OF 3

ROUTE 83, PROPERTIES II, LLC an Illinois Limited Liability company having its principal office at the following address _13011 Grant_Road, Lemont, _I11inois_60439 _, the following described Real Estate situated in the County of and State of Illinois, to wit:

0000-900-001-11-22 | 20171101652499 | 1-177.03/-151 09'Z! a' L :JATOT :SIONITH 00.250, f сопиту: 09 768 10-Vov-2017 **REAL ESTATE TRANSFER TAX**

Permanent Real Estate Index Number(s): SEE ATTACTED Address(es) of Real Estate: 13011 GRANT ROAD, LEMONT, ILLINOIS 60439 In Witness Whereof, said Grantor has caused its corporate seal to be 'ic' eto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its ____ day of _SEPTEMBER ____, XX _2017. __ Secretary, this 18TH_ GOLD COAST DISTRIBUTING IMPRESS CORPORATE SEAL PRESA PRESIDENT HERE ATTEST CALLVELLY Y SECRETARY LAUREL V.DINEFF, SECRETARY ss. I, the undersigned, a Notary Public, in and for the County

and State aforesaid, DO HEREBY CERTIFY, that __Alan D._Dineff_ me to be the President of the corporation, and ___Laurel V._Dineff_ _ personally known to nie to be Secretary of said corporation, and personally known to me to be he same persons whose names are subscribed to the foregoing instrument, appeared Notary Public State of Illanois
My Commission Expires ON/26/19 efore me this day in person and severally acknowledged that as such resident and ______Secretary, they signed and delivered _Secretary, they signed and delivered the said instru-NEW WARRING nent and caused the corporate seal of said corporation to be affixed thereto, "OFFIGIAL SEAL" bursuant to authority given by the Board of <u>Directors</u> of said corporation, as ********* their free and voluntary act, and as the free and voluntary act and deed of said

corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this. Commission expires _

This instrument was prepared by Alan_D._Dineff, 3350 SW 27th Avenue, Miami, FL-33133

State of Illinois, County of _Cook.

SEND SUBSEQUENT TAX BILLS TO:

perseastly known to

OR REVENUE STAMPS HERE AFFIX "RIDERS"

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TO

WARRANTY DEED

GEORGE E. COLE® LEGAL FORMS

UNOFFICIA Corporation to Corporation

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UNOFFICIAL COPY

EXHIBIT A

Parcel 7: (22-11-100-006)

That part of the SouthEast fractional 1/4 of Section 11, Township 37 North, Range 11, East of the Third Principal Meridian, lying SouthEasterly of the Gulf, mobile and Ohio railroad, formerly the Chicago and Alton Railroad, (excepting therefrom a parcel of Land bounded and described as follows: Beginning at a point on the South Section line of said fractional Section 11, which is 275.74 Feet West of the SouthEast corner of said Section; thence East along the South Section line of said Section, 179.29 Feet; thence NorthEasterly to a point in the East line of said Section which is 146.92 Feet North of the SouthEast corner of said Section; thence North along the East Section line of said Section to the Southerly right of way line of the aforementioned railroad; thence SouthWesterly along the Southerly TORCOOK COUNTY CLOPK'S OFFICE right of way line or said milroad company, 105.6 Feet; thence Southerly to the point of beginning), in Cook County, Illinois.