



\*1732529003\*

Doc# 1732529003 Fee \$56.00

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)  
Nick Barzellone 405-236-0003

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

McCoy & Orta, P.C.  
100 North Broadway, 26th Floor  
Oklahoma City, OK 73102

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/21/2017 10:02 AM PG: 1 OF 4

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
1723639166 filed 8/24/17

1b.  This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS  
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:  
Check one of these two boxes:  Debtor or  Secured Party of record  
AND Check one of these three boxes to:  CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  ADD name: Complete item 7a or 7b, and item 7c  DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME  
STARWOOD MORTGAGE FUNDING V LLC

OR

7b. INDIVIDUAL'S SURNAME  
INDIVIDUAL'S FIRST PERSONAL NAME  
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
1601 Washington Ave., Ste. 800 Miami Beach FL 33139 USA

8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME  
STARWOOD MORTGAGE FUNDING II LLC

OR

9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. OPTIONAL FILER REFERENCE DATA:  
1807 South Saint Louis Avenue Reference No.: 2161.016 FILE WITH COOK COUNTY, IL

S/ys  
P 4  
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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form  
1723639166 filed 8/24/17

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

STARWOOD MORTGAGE FUNDING II LLC

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

PP P17 1, LLC

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Additional Debtor(s):

PP P17 4, LLC

PP P17 3, LLC

PP P17 2, LLC

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

17. Description of real estate:

covering the property more specifically described on Exhibit "A", attached hereto and made a part hereof

Property Address:

7925 S. Phillips Ave.;

7135 S. Blackstone Ave.;

1257 S. Christiana Ave.;

8040 S. Vernon Ave.;

219 E. 68th St.; 1

807 S. St. Louis Ave.; &amp; 12000 S. Eggleston Ave.,

Chicago, Illinois.

18. MISCELLANEOUS:

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## EXHIBIT A

### PARCEL 1:

LOTS 15 TO 21, BOTH INCLUSIVE, IN BLOCK 3 IN 79TH STREET ADDITION TO CHELTENHAM BEACH, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31 LYING NORTHEASTERLY OF RIGHT OF WAY OF BALTIMORE AND OHIO RAILROAD, IN TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY:

THE PERMANENT INDEX NUMBER IS: 21 31 101 005

THE PROPERTY ADDRESS IS: 7923 S. PHILLIPS AVENUE, CHICAGO, ILLINOIS, 60617

### PARCEL 2:

LOTS 1 AND 2 IN BLOCK 8 IN THE SUBDIVISION BY JOHN G. SHORTALL, AS TRUSTEE, OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY:

THE PERMANENT INDEX NUMBER IS: 20 26 207 001

THE PROPERTY ADDRESS IS 7135 S. BLACKSTONE AVENUE, CHICAGO, ILLINOIS 60619

### PARCEL 3:

LOT 30 IN BLOCK 1 IN DOWNING, CORNING AND PRENTISS' DOUGLAS PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 4 AND OF LOT 2 IN BLOCK 3 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE, OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY:

THE PERMANENT INDEX NUMBER IS: 16 23 205 027

THE PROPERTY ADDRESS IS: 1257 S. CHRISTIANA AVENUE, CHICAGO, ILLINOIS, 60623

Reference No.: 2161.016

Matter Name: 1807 South Saint Louis Avenue

Pool: CGCMT 2017-P8

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PARCEL 4:

LOTS 13 AND 14 IN BLOCK 9 IN CHATHAM FIELDS, BLOCKS OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY:

THE PERMANENT INDEX NUMBER IS: 20 34 208 036

THE PROPERTY ADDRESS IS: 8040 S. VERNON AVENUE, CHICAGO, ILLINOIS 60619

PARCEL 5:

LOT 56 (EXCEPT THE WEST 6 FEET THEREOF), ALL OF LOT 57 AND THE WEST 12 FEET OF LOT 58 IN CORNELL'S SUBDIVISION OF BLOCK 11 OF L.C.P. FREER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY:

THE PERMANENT INDEX NUMBER IS: 20 22 309 006

THE PROPERTY ADDRESS IS: 219 E. 68TH STREET, CHICAGO, ILLINOIS, 60637

PARCEL 10:

LOTS 32, 33, AND 34 IN BLOCK 3 IN LYMAN TRUMBULL'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

FOR INFORMATION ONLY:

THE PERMANENT INDEX NUMBER IS: 16 23 409 002

THE PROPERTY ADDRESS IS: 1807 S. ST. LOUIS AVENUE, CHICAGO, ILLINOIS 60623

PARCEL 11:

LOTS 1, 2 AND 3 IN BLOCK 19 IN WEST PULLMAN, A SUBDIVISION IN THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY:

THE PERMANENT INDEX NUMBER IS: 25 28 114 019

THE PROPERTY ADDRESS IS: 12000 S. EGGLESTON AVENUE, CHICAGO, ILLINOIS, 60628

Reference No.: 2161.016

Matter Name: 1807 South Saint Louis Avenue

Pool: CGCMT 2017-P8