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RECORDING REQUESTED
AND PREPARED BY:
US Bank / Mortgage Servicing
Mary J Irwin
809 S. 60th Street, Suite 210
West Allis, WI 53214-0000

Doc#: 1732649048 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/22/2017 12:01 PM Pg: 1 of 1

AND WHEN RECORDED MAIL TO:
US Bank / Mortgage Servicing
Mary J Irwin
809 S. 60th Street Suite 210
West Allis WI 53214-0000

SUBMITTED BY:
Mary J Irwin

Customer Number: **515 K39**
Service Number: **141897A51**
Loan#: **9902895220**
MIN: **100641700000154284**
MERS Phone #: **(888) 679-6377**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STANDARD BANK AND TRUST COMPANY., ITS SUCCESSORS AND ASSIGNS , C/O P.O. BOX 2026 , FLINT, MI 485012026** . By these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION , 4801 FREDERICA STREET , OXFORDSBORO, KY 423010000** . The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$142373.00** is recorded in the State of **Illinois** , County of **Cook** Official Records, dated **04/18/2016** and recorded on **04/25/2016**, as Instrument No. **1611619004** in Book No. — , at Page No. — and re-recorded as Instrument No. , in Book No. — , at Page No. — .

Legal Description: **LOT 33 IN BURNSIDE'S LAKE GEORGE ADDITION TO LAKEWOOD, A SUBDIVISION OF PART OF LOT 360 IN BURNSIDE'S LAKEWOOD UNIT NUMBER 12, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 31-33-203-039-0000 VOL. 0180 PROPERTY ADDRESS: 4917 ARQUILLA DRIVE, RICHTON PARK, ILLINOIS 60471**

Property Address: **4917 ARQUILLA DR RICHTON PARK, IL 604710000**

Parcel Identifier No: **31-33-203-039-0000**

Original Mortgagor: **DERRICK BLAKE, AN UNMARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STANDARD BANK AND TRUST COMPANY., ITS SUCCESSORS AND ASSIGNS**

Date: **11/21/2017**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STANDARD BANK AND TRUST COMPANY., ITS SUCCESSORS AND ASSIGNS

By: *Janice D Dela Cruz*

Janice D Dela Cruz, Assistant Secretary

STATE OF **WISCONSIN** }
COUNTY OF **MILWAUKEE** } ss.

This instrument was acknowledged before me on **11/21/2017** , by **Janice D Dela Cruz , Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STANDARD BANK AND TRUST COMPANY., ITS SUCCESSORS AND ASSIGNS .**

Witness my hand and official seal.

Kelly Nygaard

Kelly Nygaard , Notary Public
My Commission Expires: **02/14/2020**

KELLY NYGAARD
Notary Public
State of Wisconsin