UNOFFICIAL COPY

Recording Requested By:

OCWEN LOAN SERVICING, LLC

When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 Doc#. 1732601030 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/22/2017 09:42 AM Pg: 1 of 3



RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, L.L.C. #:7230103272 "BAE" Lender ID:11645 Cook, Illinois PIF: 11/15/2017 MIN #: 100668971600282183 S.S.X.: *-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by IAE H BAE AND KELLIE BAE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), (SOLELY AS NOMINEE FOR LENDER, HOMEWARD RESIDENTIAL INC) ITS SUCCESSORS AND/OR ASSIGNS, in the County of Cork, and the State of Illinois, Dated: 11/25/2015 Recorded: 12/07/2015 as Instrument No.: 1534149459, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a tritaling address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 04-23-107-005-4141

Property Address: 1005 KENSINGTON DR, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On November 20th 2017

Clara Jakirzeniski, Assistant

Secretary



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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Florida **COUNTY OF Palm Beach**

On November 20th, 2017, before me, SAMUEL E. MORENO, JR, a Notary Public in and for Palm Beach in the State of Florida, personally appeared Clara Jastrzemski, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SAMUEL E. MORENO, JR

Notary Expires: 11/08/2020 #GG 0/5564

Notary Public State of Florida Samuel E Moreno JR My Commission GG 045564 Expires 11/00/2020

Prepared By:

31 HAMIN I) Rupa Vilas Gajane, OCWEN LOAN SERVICING, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780

1-800-746-2936

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EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

- (A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY)), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY COLE TAYLOR BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 2000 AND KNOWN AS TRUST NUMBER 99-8163, AS LESSOR, AND KZF VENTURE GROUP, L.L.C., AS LESSEE, DATED DECEMBER 27, 2000, WHICH LEASE WAS RECORDED DECEMBER 29, 2000 AS DOCUMENT 0001022135, FOR A TERM OF YEARS BEGINNING DECEMBER 27, 2000 AND ENDING DECEMBER 31, 2050, WHICH LEASE WAS ASSIGNED BY BARBARA L. PATINKA, AS TRUSTEE OF THE BARBARA I.. PATINKA TRUST DATED JULY 30, 2008 TO JAE H. BAE AND KELLIE BAE, HUSBAND AND WIFE, BY TRUSTEE DEED RECORDED MARCH 20, 2014 AS DOCUMENT 1407941101, WHICH LEASE DEMISES THE LAND DESCRIBED BELOW (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND): AND
- (B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND DESCRIBED HEREIN; THE LAND UNIT NUMBER 9-C-4 IN THE NORTHBROOK GREENS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF LOTS SE-1A AND SE-1B IN TECHNY PARCEL SE-1 SUBDIVISION, IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FINAL PLAT OF SUBDIVISION OF TECHNY PARCEL SE-1 RECORDED DECEMBER 22, 2000 AS DOCUMENT 01007540, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011237707, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.