

# UNOFFICIAL COPY

Doc#: 1732608114 Fee: \$42.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/22/2017 10:30 AM Pg: 1 of 3

**RELEASE OF NOTICE OF SUBCONTRACTORS CLAIM AND  
ILLINOIS MECHANIC'S LIEN CLAIM**

400121130-22

STATE OF ILLINOIS )  
COUNTY OF COOK )

Pursuant to and in compliance with the Illinois Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **Black Dirt, Inc.**, does hereby acknowledge satisfaction and release of the Notice of Subcontractors Claim and Illinois Mechanic's Lien Claim against **St. Edmund's Oasis, LLC, 6105 S. Michigan Avenue, Chicago, IL 60637, Owner, BMO Harris Bank N.A., 111 W. Monroe Street, Chicago, IL 60603, Chicago Housing Authority, 60 East Van Buren St, 12<sup>th</sup> Floor, Chicago, IL 60605, City of Chicago, 121 N. LaSalle Street, Chicago, IL 60602, St. Edmund's Redevelopment Corporation, 6105 S. Michigan Avenue, Chicago, IL 60637, Lenders, O.A.K.K. Construction Company, Inc., 7742 W. 61<sup>st</sup> Place, Summit, IL 60501, Contractor, for \$26,050.50, on the following described property to wit:**

PIN #'s: 20-15-315-004, 20-15-315-035, 20-15-315-036, 20-15-315-037, 20-15-315-038, 20-15-315-039, 20-15-315-040, 20-15-310-013, 20-15-310-014, 20-15-310-315, 20-15-310-016, 20-15-310-017, 20-15-315-008, 20-15-315-009, see Legal Description attached hereto, all in Chicago, County of Cook, State of Illinois

Commonly known as: 6110 S. Prairie, Chicago, IL 60637

which claim for lien was filed in the office of the Cook County Recorder on October 4, 2017, Document #1727749044.

IN WITNESS WHEREOF, the undersigned has signed this Instrument on 11-17- 2017.

Black Dirt, Inc.

BY: 


Steven Wright, President,  
Black Dirt, Inc.  
P. O. Box 492  
Mokena, IL 60448

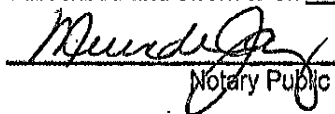
File No.: 107852-17-1

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STATE OF ILLINOIS ) SS  
COUNTY OF Cook )

Affiant, Steven Wright, being first duly sworn, on oath deposes and says that he is the President of the claimant; that he has read the foregoing Release or Notice of Subcontractor's Claim and Illinois Mechanic's Lien Claim and knows the contents thereof; and that all statements therein contained are true.

  
\_\_\_\_\_  
Steven Wright, President  
Black Dirt, Inc.  
P. O. Box 492  
Mokena, IL 60448

Subscribed and sworn to on 11-17, 2017  
  
\_\_\_\_\_  
Notary Public



Prepared by and return  
Recorded document to:  
Allan R. Popper  
Languard, Inc.  
1000 Jorie Blvd. Ste. 270  
Oak Brook IL 60523

Popper of Cook County Clerk's Office

**UNOFFICIAL COPY****EXHIBIT A****LEGAL DESCRIPTION****EXHIBIT A-LEGAL DESCRIPTION****SITE 1:**

LOT 34, 35, 36, 37, 38, 39 AND 40 (EXCEPT THAT PART THEREOF DEDICATED FOR A PUBLIC ALLEY BY DOCUMENT NUMBER 4644550) IN SNOW AND DICKINSON'S SUBDIVISION OF LOTS 5 AND 9 IN WILSON, HEALD AND STEBBIN'S SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINS: 20-15-315-004, 20-15-315-030, 20-15-315-035, 20-15-315-037, 20-15-315-038, 20-15-315-039 AND 20-15-315-040; C/K/A: 6100 S. PRAIRIE AVENUE, A/K/A 219-223 E. 61<sup>ST</sup> STREET AND 227-233 E. 61<sup>ST</sup> STREET/6100-6124 S. PRAIRIE AVENUE, CHICAGO, ILLINOIS 60637-2207.

**SITE 2:**

LOTS 6, 7, 8, 9, 10, 11 AND 12 IN THOMAS F. ONEILL'S SUBDIVISION OF LOTS 11 TO 20 INCLUSIVE IN BLOCK 2 IN PARKER'S RESUBDIVISION OF BLOCKS 1, 2 AND 3 (EXCEPT LOT 18 IN SAID BLOCK 3) OF LOT 4 IN WILSON, HEALD AND STEBBIN'S SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINS: 20-15-310-013, 20-15-310-014, 20-15-310-015, 20-15-310-016, AND 20-15-310-017; C/K/A: 300-310 E. 61<sup>ST</sup> STREET; A/K/A 310-312 E. 61<sup>ST</sup> STREET/6049-6059 S. PRAIRIE AVENUE, CHICAGO, ILLINOIS 60637.

**SITE 3:**

LOTS 10, 11, 12, 13, 14, 15, 16 AND 17 IN BLOCK 3 IN ISAAC PFLAUM'S SUBDIVISION OF LOT 6 AND PART OF LOT 12 LYING NORTH OF THE SOUTH LINE OF LOT 6 AFORESAID PRODUCED TO INDIANA AVENUE IN WILSON, HEALD AND STEBBIN'S SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINS: 20-15-315-008 AND 20-15-315-009; C/K/A: 6141-6153 S. INDIANA AVENUE; A/K/A: 6141-6157 S. INDIANA AVENUE, CHICAGO, ILLINOIS 60637-2207.