

# UNOFFICIAL COPY



\*1732613076\*

Doc# 1732613076 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/22/2017 02:34 PM PG: 1 OF 3

Prepared By:Shashikant Vaghela  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive,Suite 360  
Lake Zurich,IL 60047

WHEN RECORDED MAIL TO:  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

Loan Number:1429673080

Lender ID:M24

MIN:100196399003055892

MERS Phone #:(888) 679 MERS

## SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), AS NOMINEE FOR **GUARANTEED RATE, INC.**, ITS SUCCESSORS AND/OR ASSIGNS , mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S):**STEVEN J. MORRIE , SINGLE MAN**

Original Instrument No:1229867124 Original Deed Book:N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 10/10/2012 Original Recording Date: 10/24/2012

Property Address:1849 W NORTH AVE #9 CHICAGO, IL 60622

Legal: **SEE ATTACHED EXHIBIT "A"**

Parcel Identifier No:**17062010281009 & 17062010281029**

PIN #: 17062010281009 & 17062010281029 County :**COOK**, State of **Illinois**

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT DT  
DII-15-17

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **September 27, 2017**.

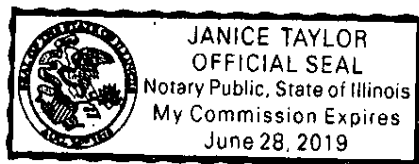
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

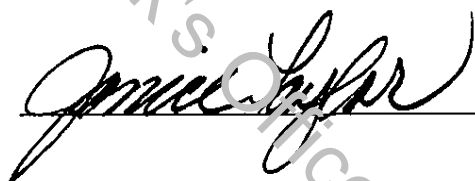
  
By: **BETTINA HONOLD, ASSISTANT SECRETARY**

STATE OF Illinois }  
COUNTY OF LAKE }

This instrument was acknowledged before me on **September 27, 2017** by **BETTINA HONOLD**, as **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.





**JANICE TAYLOR**, Notary Public  
My Commission Expires: **6/28/2019**

Loan Number: 1429673088

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*EXHIBIT A*  
LEGAL DESCRIPTION

UNIT 9 AND PARKING UNIT P-14 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS IN NORTH 18 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00199603, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office