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 \*1732622005\*  
 Doc# 1732622005 Fee \$48.00  
 RHSP FEE:\$9.00 RPRF FEE: \$1.00  
 KAREN A. YARBROUGH  
 COOK COUNTY RECORDER OF DEEDS  
 DATE: 11/22/2017 09:49 AM PG: 1 OF 6

## SCRIVENER'S AFFIDAVIT

After Recording Return to:

U.S. Bank N.A.      Cross Reference to **Document Number – 1718857020**  
 221 W Cherry St.  
 Nevada, MO 64772

Loan# 2200699449 Attention: Recorder of Deeds

Please index under the following names, as Grantors, in addition to the name of the Affiant.

Names:      Erasmo R Salgado (“**Grantor**”)  
                  U.S. BANK N.A. (“**Grantee**”)

State of : Missouri  
 County of : Vernon

On this 1st day of November 2017, before me personally appeared Christina McAllister, to me personally known, who being by my duly sworn on his/her oath did say that the following statements are true and correct to the best of his/her knowledge.

- 1) My name is Christina McAllister, I am a Vice-President for U.S. Bank, N.A.
- 2) That the real property affected by this affidavit is described as follows:

**\*\*Please see attached Legal Description Exhibit A \*\***

Which has property address of 657 Dogleg Lane, Bartlett, IL 60103

S Y  
 P 6  
 S N  
 M N  
 SC Y  
 E Y  
 INT DT  
 D 11-15-17

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- 3) There appears of record the Mortgage recorded on **July 7, 2017** as **Document Number – 1718857020, Book- NA, Page(s) NA**
  - 4) That due to a scrivener's error in the above mentioned documents this affidavit is being filed for record
  - 5) That the purpose of this recordation of this affidavit is to Add the Planned Unit Development Rider that was omitted at the time of recording.
- Further, the affiant sayeth not.

  
 Christina McAllister-Vice-President

State of : Missouri  
 County of : Vernon

On this 1st day of November, 2017, before me personally appeared Christina McAllister, Vice-President of U.S. Bank N.A. and that said instrument was signed and executed in behalf of said company and acknowledged that said instrument to be the free act and deed of said company.

In Testimony whereof, I have hereunto set my hand and affixed my official seal in the County and State the day and year first above written.



PATRICIA DUNCAN  
 My Commission Expires  
 November 12, 2017  
 Barton County  
 Commission #13400322

  
 \_\_\_\_\_

Notary Public – Patricia Duncan

My term expires: 11/12/2017

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## Planned Unit Development Rider

FHA Case No.
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1379095467703
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THIS PLANNED UNIT DEVELOPMENT RIDER is made this 30th day of June, 2017, and is incorporated into and shall be deemed to amend and supplement the Mortgage, Deed of Trust or Security Deed ("*Security Instrument*") of the same date given by the undersigned ("*Borrower*") to secure Borrower's Note ("*Note*") to U.S. Bank National Association ("*Lender*") of the same date and covering the Property described in the Security Instrument and located at: 657 DOGLEG LANE, Bartlett, IL 60103 [Property Address] The Property Address is a part of a planned unit development ("*PUD*") known as Barlett on the Greens [Name of Planned Unit Development]

**PUD COVENANTS.** In addition to the covenants and agreements made in the Security Instrument, Borrower and Lender further covenant and agree as follows:

- A.** So long as the Owners Association (or equivalent entity holding title to common areas and facilities), acting as trustee for the homeowners, maintains, with a generally accepted insurance carrier, a "master" or "blanket" policy insuring the Property located in the PUD, including all improvements now existing or hereafter erected on the mortgaged premises, and such policy is satisfactory to Lender and provides insurance coverage in the amounts, for the periods, and against the hazards Lender requires, including fire and other hazards included within the term "extended coverage," and loss by flood, to the extent required by the Secretary, then: (i) Lender waives the provision in Paragraph 3 of this Security Instrument for the monthly payment to Lender of one-twelfth of the yearly premium installments for hazard insurance on the Property, and (ii) Borrower's obligation under Paragraph 5 of this Security Instrument to maintain hazard insurance coverage on the Property is deemed satisfied to the extent that the required coverage is provided by the Owners Association policy.

Borrower shall give Lender prompt notice of any lapse in required hazard insurance coverage and of any loss occurring from a hazard. In the event of a distribution of hazard insurance proceeds in lieu of restoration or repair following a loss to the Property or to common areas and facilities of the PUD, any proceeds payable to Borrower are hereby assigned and shall be paid to Lender for application to the sums secured by this Security Instrument, with any excess paid to the entity legally entitled thereto.

- B.** Borrower promises to pay all dues and assessments imposed pursuant to the legal instruments creating and governing the PUD.
- C.** If Borrower does not pay PUD dues and assessments when due, then Lender may pay them. Any amounts disbursed by Lender under this paragraph C shall become additional debt of Borrower secured by the Security Instrument. Unless Borrower and Lender agree to other terms of payment, these amounts shall bear interest from the date

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of disbursement at the Note rate and shall be payable, with interest, upon notice from Lender to Borrower requesting payment.

By signing below, Borrower accepts and agrees to the terms and provisions contained in this PUD Rider.

**Borrower**

  
\_\_\_\_\_  
Erasmo R Salgado

  
\_\_\_\_\_  
Karla Saigano-Flores

Property of Cook County Clerk's Office

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## EXHIBIT A

Order No.: SC17012294

For APN/Parcel ID(s): 06-29-404-010-0000

For Tax Map ID(s): 06-29-404-010-0000

PARCEL 1: LOT 66 IN BARTLETT ON THE GREENS SUBDIVISION AND P. U. D. PLAT OF PHASE ONE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 8, 1988 AS DOCUMENT 88010837, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED BY AGREEMENT DATED NOVEMBER 5, 1987 AND RECORDED DECEMBER 3, 1987 AS DOCUMENT 87640493 FOR INGRESS AND EGRESS OVER AND UPON THE FOLLOWING DESCRIBED PARCEL OF LAND:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 29; THENCE SOUTH 87 DEGREES 40 MINUTES 20 SECONDS WEST ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 29, A DISTANCE OF 129.36 FEET; THENCE NORTH 19 DEGREES 38 MINUTES 58 SECONDS WEST 295.13 FEET; THENCE NORTH 04 DEGREES 08 MINUTES 58 SECONDS WEST 143.95 FEET; THENCE NORTH 35 DEGREES 40 MINUTES 06 SECONDS WEST 103.91 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 30 SECONDS WEST 241.97 FEET TO THE POINT OF BEGINNING; THENCE NORTH 44 DEGREES 10 MINUTES 28 SECONDS WEST 394.85 FEET; THENCE NORTHERLY 506.21 FEET ALONG THE ARC OF A CIRCLE, TANGENT TO THE LAST DESCRIBED COURSE, CONVEX WESTERLY HAVING A RADIUS OF 500.00 FEET AND WHOSE CHORD BEARS NORTH 15 DEGREES 10 MINUTES 15 SECONDS WEST, A DISTANCE OF 484.86 FEET; THENCE NORTH 13 DEGREES 49 MINUTES 58 SECONDS EAST, TANGENT TO THE LAST DESCRIBED COURSE, 933.55 FEET; THENCE NORTH 56 DEGREES 50 MINUTES 08 SECONDS EAST 19.01 FEET TO A POINT ON THE SOUTHERLY LINE OF U. S. ROUTE 20 (LAKE STREET); THENCE WESTERLY 109.09 FEET ALONG THE LAST MENTIONED SOUTHERLY LINE, BEING THE ARC OF A CIRCLE, CONVEX SOUTHERLY HAVING A RADIUS OF 2,253.87 FEET AND WHOSE CHORD BEARS NORTH 78 DEGREES 56 MINUTES 24 SECONDS WEST, A DISTANCE OF 109.08 FEET; THENCE SOUTH 32 DEGREES 03 MINUTES 03 SECONDS EAST 41.77 FEET; THENCE SOUTH 13 DEGREES 49 MINUTES 58 SECONDS WEST 913.11 FEET; THENCE SOUTHERLY 573.03 FEET ALONG THE ARC OF A CIRCLE, TANGENT TO THE LAST DESCRIBED COURSE, CONVEX WESTERLY HAVING A RADIUS OF 566.00 FEET AND WHOSE CHORD BEARS SOUTH 15 DEGREES 10 MINUTES 15 SECONDS EAST, A DISTANCE OF 548.87 FEET; THENCE SOUTH 44 DEGREES 10 MINUTES 28 SECONDS EAST 446.18 FEET; THENCE NORTH 45 DEGREES 49

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## EXHIBIT A (continued)

MINUTES 32 SECONDS EAST 66.00 FEET; THENCE NORTH 44 DEGREES 10 MINUTES 28 SECONDS WEST 51.33 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COOK COUNTY  
RECORDER OF DEEDS  
PROPERTY OF COOK COUNTY CLERK'S OFFICE

COOK COUNTY  
RECORDER OF DEEDS

COOK COUNTY  
RECORDER OF DEEDS