

# UNOFFICIAL COPY

RECORDATION REQUESTED BY:

BUSEY BANK  
an IL Banking Corporation  
201 West Main  
P.O. Box 17310  
Urbana, Illinois 61803



Doc# 1732829132 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/24/2017 04:58 PM PG: 1 OF 2

PREPARED BY:

BUSEY BANK,  
an IL Banking Corporation  
201 West Main  
P.O. Box 17310  
Urbana, Illinois 61803

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE

As follows, to wit: KNOW ALL MEN BY THESE PRESENTS, that HERGET BANK, NATIONAL ASSOCIATION, NOW KNOWN AS BUSEY BANK, an Illinois Banking Corporation, for and in consideration of One Dollar and other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit Claim, **JOHN W. REALE AND KRISTIN A. REALE, AS TENANTS BY THE ENTIRETY** of the County of **COOK**, State of **Illinois**, all the right, title, interest, claim or demand whatsoever said Bank may have acquired in, through or by a certain Mortgage bearing the date of **February 28, 2013** and recorded in the Recorder's Office of **COOK** County, **Illinois**, as document no. **1306545073** to the premises herein described

**LOT 29 (EXCEPT THE NORTH 50 FEET THEREOF) IN NORTHEAST AVENUE ADDITION TO OAK PARK BEING A SUBDIVISION OF THE EAST 23.43 ACRES OF THE WEST 40 ACRES OF THE SOUTH 50 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF LOT 12 LYING WEST OF THE WEST LINE OF NORTH ELMWOOD AVENUE PRODUCED NORTH IN THE SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTHWEST 1/4 OF SECTION 5 AND THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

16-06-227-022-0000

Commonly known as **911 N. EAST AVENUE, OAK PARK, IL 60302**  
situated in the County of **COOK**, State of **Illinois**.

THIS release is made, executed, and delivered pursuant to authority given by the Board of Directors of said Bank. These presents to be signed by its duly authorized Representatives this **18TH** day of **OCTOBER, 2017**.

BUSEY BANK, an Illinois banking corporation

By: Heidi Taylor

S	<u>7</u>
P	<u>2</u>

Its: Assistant Vice President

S	<u>N</u>
M	<u>N</u>

Attest: Brian Schulte  
Brian Schulte

SC	<u>4</u>
E	<u>4</u>
INT	<u>9/11/17</u>
D	<u>11-21-17</u>

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Its: Loan Operations Specialist -

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

State of **Illinois** )  
 )SS.  
County of **Champaign** )

I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify the **Heidi Taylor**, personally known to me to be the **Assistant Vice President**, of Busey Bank, and **Brian Schulte**, personally known to me to be the **Loan Operations Specialist**, of said Busey Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as such representatives respectively, pursuant to authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the purposes therein set forth.

GIVEN under my hand and Notarial Seal this **18TH** day of **OCTOBER, 2017**.

My Commission Expires:

Vicki D. House  
Notary Public



**Return to:**  
**JOHN REALE**  
**1122 N EAST AVE**  
**OAK PARK, IL 60302**

PROBATE OF COOK COUNTY CLERK'S OFFICE