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Recording Requested By: M&T BANK

When Recorded Return To:

M&T BANK 8TH FLOOR-ASSIGNMENTS P.O. BOX 1850 BUFFALO. NY 14240



Doc# 1733144003 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/27/2017 10:07 AM PG: 1 OF 3

GAP*** CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:0060612663 "SMAGACZ"

SELLER'S LENDER ID#: Q01

MIN #: 101029813053000229 SIS #: 1-888-67/-63.7

Date of Assignment: July 31st, 2017

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR LAKEVIEW

LOAN SERVICING, LLC ITS SUCCESSORS AND ACCIGNS at PO BOX 2026, FLINT, MI_48501-2026

Assignee: M&T BANK at 1 FOUNTAIN PLAZA, BUFFALO, NY 14203

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: BRIAN SMAGACZ To: MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR LAKEVIEW LOAN SERVICING, LLC ITS SUCCESSOF'S AND ASSIGNS.

Date of Mortgage: 08/22/2013 Recorded: 09/16/2013 in Book/Reel/Liber: M/A Page/Folio: N/A as Instrument No.: 1325957518 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 28-31-407-005-1010

Property Address: 6752 181ST ST #1410, TINLEY PARK, IL 60477

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

THIS ASSIGNMENT OF MORTGAGE IS BEING RECORDED TO FILL A GAP IN THE CHAIN OF TITLE BETWEEN THE MORTGAGE DATED: 08/22/2013 RECORDED: 09/16/2013 AS INSTRUMENT NO.: 1225957518 IN BOOK/REEL/LIBER: N/A PAGE/FOLIO: N/A AND THE LOAN MODIFICATION AGREEMENT DATED: 10/19/2016

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$104,600.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*DJ3*DJ3MATB*07/31/2017 08:05:34 AM* MATB01MATB000000000000001145616* ILCOOK* 0060012663 ILSTATE_MORT_ASSIGN_ASSN **DJ3MATB

S/S P3 S/O M/O SCVS E/S INTINGE D///r/lao

1733144003 Page: 2 of 3

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR LAKEVIEW LOAN SERVICING, LLC ITS SUCCESSORS AND ASSIGNS

On July 31st, 2017

Joshua E W ikman, Assista

Secretary

STATE OF New York COUNTY OF Erie

On the 31st day of July in the year 2017 before me, the undersigned Notary Public in and for said State, personally appeared Joshua E Wikman, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/th ev an actual the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument. 204 COUNTY

WITNESS my hand and official seal,

DANIEL JAQUES

Notary Expires: 08/24/2019 #01JA6329365

Qualified in Erie County

Daniel Jaques Notary Public, State of New York Qualified in Erie County REG # 01JA6329365

My Commission Expires: 08/24/2019

(This area for notarial seal)

Prepared By:

JESSICA BRYSON, M&T BANK LIEN RELEASE DEPT 4TH FLOOR, PO BOX 5178, DUFF (ALO, NY 14240-1288 1-800-724-2224 TH'S OFFICE

UNOFFICIAL COPY

Title No.: 26616909



LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN CITY OF TINLEY PARK, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0619543105, ID# 28-31-407-005-1010, BEING KNOWN AND DESIGNATED AS

PARCEL 1: UNIT 1410 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFIER REFERRED TO AS PARCEL): THAT PART OF LOT 94 IN OAK COURT, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 94; THENCE NORTH ON THE WEST LINE OF SAID LOT, ALSO BEING THE EAST LINE OF SOUTH OAK PARK AVENUE, A DISTANCE OF 29.0 FEET; THENCE EAST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 91. USO BEING THE NORTH LINE OF WEST 181ST STREET, A DISTANCE OF 24.16 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT 94, A DISTANCE OF 60.34 FEET; THENCE EAST AT RIGHT ANGLES, A DISTANCE OF 18.10 FEET; THENCE NORTH 1.99 FEET; THENCE EAST 14.0 FEET; THENCE SOUTH 6.0 FEET; THENCE EAST 14.04 FEET; THENCE NORTH 0.82 FEET; THENCE EAST 0.63 FEET; THENCE NORTH 5.07 FEET; THENCE EAST 19.42 FEET, THENCE SOUTH 5.07 FEET; THENCE EAST 23.75 FEET; THENCE SOUTH 5.0 FEET; THENCE EAST 10.08 FEET; THENCE NORTH 5.03 FEET; THENCE BAST 19.49 FEET; THENCE SOUTH 5.02 FEET; THENCE EAST 1.64 FEET; THENCE SOUTH 6.83 FEET; THENCE EAST 13.98 FEET; THENCE NORTH 6.0 FEET; THENCE EAST 14.0 FEET; THENCE SOUTH 2.05 FEET; THENCE EAST 18.15 FEET; THENCE SOUTH 60.34 FEET; TO A POINT 24.13 FEET NORTH OF THE SOUTH LINE OF SAID LOT 94; THENCE WEST 18.07 FEET; THENCE SOUTH 2.0 FEET; THENCE WEST 14.0 FEET; THENCE NORTH 3.99 FEET; THENCE WEST 14.03 FEET; THENCE SOUTH 0.83 FEET; THENCE WEST 1.72 FEET; THENCE SOUTH 5.09 FEET; THENCE WEST 19.50 FEET; THENCE NORTH 5.17 F22T; THENCE WEST 12.64 FEET; THENCE NORTH 5.03 FEET; THENCE WEST 20.95 FEET; THENCE SOUTH 1.06 FEET; THENCE WEST 19.63 FEET; THENCE NORTH 5.08 FEET; THENCE WEST 0.58 FEET; THENCE NORTH 0.82 FEET; THENCE WEST 14.08 FEET; THENCE SOUTH 6.0 FEET; THENCE WEST 14.0 FEET; THENCE NORTH 2.0 FEET; THENCE WEST 18.08 FEET TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS LYMBIT B TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 7, 1972 AND KNOWN AS TRUST NUMBER 43963 FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLIFO'S AS DOCUMENT LR 2688927; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID FARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED APRIL 18, 1973 AND FILED MAY 1, 1973 AS LR DOCUMENT NUMBER 2688926 AND AMENDED BY DOCUMENT DATED AUGUST 28, 1973 AND FILED AUGUST 30, 1973 AS DOCUMENT LR 2714911 AND SUPPLEMENTAL DECLARATION DATED JULY 6, 1973 AND FILED OCTOBER 19, 1973 AS DOCUMENT LR 2723346 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 7, 1972 AND KNOWN AS TRUST NUMBER 43963 TO ELIZABETH FANCEY DATED JULY 15, 1973 AND FILED DECEMBER 31, 1973 AS LR DOCUMENT 2733831 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

MORE COMMONLY KNOWN AS 6752 181ST STREET, UNIT 1410, TINLEY PARK IL 60477

BY FEE SIMPLE DEED FROM RODNEY D. SMITH, SINGLE AS SET FORTH IN DOC # 0619543105 DATED 07/07/2006 AND RECORDED 07/14/2006, COOK COUNTY RECORDS, STATE OF ILLINOIS.