

# UNOFFICIAL COPY

## RELEASE DEED (General)

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

Prepared By and Mail To:  
RFLF 4, LLC  
222 W. Adams Street  
Suite 1980  
Chicago, IL 60606

Doc#: 1733146140 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/27/2017 09:47 AM Pg: 1 of 2

(The Above Space for Recorder=s Use Only)

**KNOW ALL MEN BY THESE PRESENTS, THAT RFLF 4, LLC, for and in consideration of the payment of **ONE DOLLAR AND NO/100 (\$1.00)**, in hand paid, receipt of which is hereby acknowledged to hereby **REMISE, CONVEY, RELEASE, AND QUIT CLAIM**, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by virtue of a certain Mortgage recorded in the Recorder's Office of Cook County on February 17, 2017 as Document Number 1704846244 in the State of Illinois, to the premises described as follows, to wit:**

### ATTACHED LEGAL DESCRIPTION

**Permanent Index Number (PIN): 13-31-129-039-0000**  
**Address(es) of Real Estate: 6832 West Armitage Avenue, Chicago, IL, 60707**

situated in Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining. All notes secured by said instrument have been paid, cancelled and surrendered by CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 8002373269 DATED DECEMBER 23, 2016, REHAB BIZ, LLC, an Illinois Limited Liability Company, MALCOLM A. WALTERS, an individual, and PAULA WALTERS, an individual.

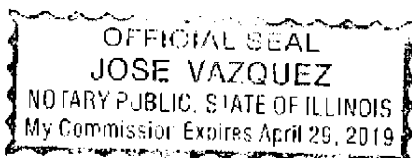
**IN WITNESS WHEREOF, Alyssa Wahl, Servicing Manager, have signed and sealed this Release Deed this 16th day of November, 2017.**

*Alyssa Wahl*  
\_\_\_\_\_

STATE OF ILLINOIS     )  
  )SS  
COUNTY OF COOK     )

The undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY THAT Alyssa Wahl**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

**GIVEN UNDER MY HAND AND OFFICIAL SEAL this 16th day of November, 2017**



*[Signature]*  
\_\_\_\_\_ Notary Public

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## **LEGAL DESCRIPTION**

**LOT 16 IN BLOCK 4 IN WHITE'S FIRST RUTHERFORD PARK ADDITION, A SUBDIVISION OF THAT PART OF THE EAST TWO THIRDS OF THE SOUTH HALF OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

6832 West Armitage Avenue, Chicago, IL 60707

PIN(S): 13-31-129-039-0000

Property of Cook County Clerk's Office