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Doc#: 1733146373 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/27/2017 01:18 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID_92321290767592479

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that **Bank of America, N.A.**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **CHERYL MA**, dated **12/24/2009** and recorded in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book N/A of Official Records Page N/A as Document Number **1001508031**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

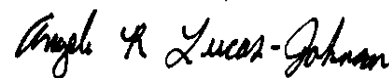
Legal Description: **REAL PROPERTY IN THE CITY OF EVANSTON, COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: PARCEL 1: UNITS 515 AND P-2 IN THE 900 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 THROUGH 4, BOTH INCLUSIVE IN BLOCK 1 IN GIBBS, LADD AND GEORGE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF A PORTION OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR CHICAGO, EVANSTON AND LAKE SUPERIOR RAIL ROAD COMPANY BY DEED RECORDED APRIL 29, 1886 AS DOCUMENT 711919), IN COOK COUNTY, ILLINOIS (EXCEPT THAT PARCEL KNOWN AS "COMMERCIAL PARCEL" AS SET FORTH AS AN EXCEPTION TO THE LEGAL DESCRIPTION ATTACHED TO CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NUMBER 0532127014); WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0532127014 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS TO THE PUBLIC RIGHT OF WAY FOR THE BENEFIT OF PARCEL 1, SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED NOVEMBER 17, 2005 AS DOCUMENT NUMBER 0532127013, OVER CERTAIN AREAS OF THE "COMMERCIAL PROPERTY" AS DEFINED THEREIN. PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER S-67, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0532127014. 11-19-213-030-1167**

Property Address: **900 CHICAGO AVE UNIT 515 EVANSTON, IL 60202**

PIN: **11-19-213-030-1052**

WITNESS my hand this date of 11/27/2017.

Bank of America, N.A.



Angela R Lucas-Johnson
Assistant Vice President

STATE OF NC
COUNTY OF Guilford

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I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela R Lucas-Johnson , Assistant Vice President of Bank of America, N.A. .

Date: 11/27/2017

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| <p>KIMBERLY PURGASON Electronic Notary Public Rockingham Co., North Carolina My Commission Expires Feb. 15, 2021</p> |
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Kimberly Purgason

Kimberly Purgason, Notary Public

CHERYL MA
900 Chicago Ave Unit 515
Evanston IL 60202

Document Prepared By and
When Recorded Return To:
ReconTrust Company, N.A./Lien Release
TX2-979-01-19 REL
P.O. BOX 619040
Dallas TX 75261-9943
(800) 669-6607

Property of Cook County Clerk's Office