## **UNOFFICIAL COPY**

Doc#. 1733146460 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/27/2017 01:39 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0026497131

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MARY E DAWSON to WELLS FARGO HOME MORTGAGE, INC bearing the date 06/01/2003 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, to <u>Understanding</u>.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 03-30-414-017-1039

Property is commonly known as: 326 W MINER ST, ARLINGTON HEIGHTS, IL 60005.

Dated this 27th day of November in the year 2017

WELLS FARGO BANK, N.A., SUCCESSOR BY MFP. GER TO WELLS FARGO HOME MORTGAGE, INC.

JESSICA REAVES

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 400798792 DOCR T211711-04:32:09 [C-2] ERCNIL1

\*D0027556271\*

1733146460 Page: 2 of 3

# **UNOFFICIAL COPY**

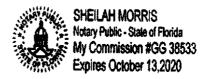
Loan Number 0026497131

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 27th day of November in the year 2017, by Jessica Reaves as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

**COMM EXPIRES: 16/13/2020** 



Document Prepared By: D.Laros NIC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 400798792 DOCR T211711-04:32:09 [C-2] ERCNIL1



1733146460 Page: 3 of 3

## **UNOFFICIAL COPY**

### Exhibit A



THE FOLLOWING DESCRIBED PEAL ESTATE, TO-WIT:

UNIT 326-3 "B" IN THE THREE FIFTY MINER STREET CONDOMINIUM, (SOMETIMES KNOWN AS COURTYARDS CONDOMINIUM) AS DELINEATED ON A SURVEY OF THE FOLLOWOING DESCRIBED REAL ESTATE: LOTS 1, 2, 3 AND THE EAST 80.96 FEET OF THE SOUTH 33.47 FEET OF LOT 4 IN UNDERHILLS ADDITION TO THE TOWN OF DUNTON, BEING A SUBDIVISION OF THAT PART OF THE NORTHFANT 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST. OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25110867, TOGETHER OFFICE WITH IST UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.