UNOFFICIAL COP

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1733149087 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/27/2017 10:22 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, NATIONAL ASSOCIATION, owner of record of a certain mortgage from MELISSA J MORTON to CHASE MANHATTAN BANK USA, N.A., dated 06/08/2004 and recorded on 08/23/2004, in Book N/A, at Page N/A, and/or Document 0423606066 in the Recorder's Office of Cook County, State of Illinois does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 13-15-318-058-0000

Property Address: 4042 N KILBOURN CHICAGO, IL 50641-1909

Witness the due execution hereof by the owner and holder of said mortgage on 11/22/2017.

CHASE BANK USA, NATIONAL ASSOCIATION, F/K/A CHASE MANHATTAN BANK, USA, Sty Clarks

NATIONAL ASSOCIATION

Janua acree

Donna Acree

Vice President

State of Louisiana Parish of Ouachita Parish

On 11/22/2017, before me appeared **Donna Acree**, to me personally known, who did say that he/she the Vice President of CHASE BANK USA, NATIONAL ASSOCIATION, F/K/A CHASE MANHATTAN BANK, USA, NATIONAL ASSOCIATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O Britton - 67753, Notary Public

Lifetime Commission

Daris O. Britton

Loan No.: 7800622004

Doris O. Britton Ouachita Parish, Louisiana Lifetime Commission, Notary ID # 67753

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 7800622004

EXHIBIT A

LOT 33 AND THE NORTH 8.33 FEET OF LOT 34 IN BLOCK 1 IN CRANDALL BOULEVARD ADDITION, BEING A SUPPLYISION IN SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO MELISSA J MORTON NO MARITAL STATUS LISTED BY DEED FROM JOSEPH & JOST AND MELISSA J MORTON HUSBAND AND WIFE RECORDED 09/05/2001 IN DEED BOOK 0010823489 PAGE , IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.