## **UNOFFICIAL COPY**

Doc#. 1733149164 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/27/2017 11:20 AM Pg: 1 of 2

**Recording** Requested By:

Speedy Title and Appraisal Review

Services, LLC

Prepared By: Barbara Montgomery

CoreLogic - SolEx

1637 NW 136th Avenue, Suite G-100

Sunrise, FL 33323 855-369-2410

When recorded mail to:

CoreLogic Recording Services

1637 NW 13oth Avenue, Suite G-100

Sunrise, FL 3332

7110727562+14/37+8024

Tax ID:

14-21-112-015-1614

Property Address:

536 1/2 W CORNELIA #2

CHICAGO, IL 60657

MIN #: 100187500000317232

MERS Phone #: 1-888-679-6377

Case Nbr: 7110727562



## SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR PHH HOME LOANS, LLC, ATS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE

FOR PHH HOME LOANS, LLC., ITS SUCCESSORS AND ASSIGNS

Borrower(s):

BABETTE NYKA, SINGLE WOMAN.

Date of Mortgage: 10/05/2010

Original Loan Amount \$141,000.00

Recorded in COOK COUNTY, IL on: 10/28/2010, book N/A, page N/A and instrument number 1030104057

Property Legal Description:

UNIT 536 1/2- SECOND FLOOR IN THE CORNELIA PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 IN PLOTKE AND GROSBYS RESUBDIVISION OF HUNDLEYS SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH VACATED ALLEYS IN SAID BLOCK AND THE TRACT OF LAND LYING EAST OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF THE WESTERLY LINE OF THE NORTH SHORE DRIVE (EXCEPT STREET PREVIOUSLY DEDICATED), IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO.0323710056 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PERMANENT INDEX NUMBER(S): 14-21-112-015-1014 FOR INFORMATIONAL PURPOSES ONLY, THE SUBJECT PARCEL IS COMMONLY KNOWN AS 536 1/2 WEST CORNELIA UNIT 2, CHICAGO, IL 60657

## **UNOFFICIAL COPY**

IN WITHESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS  By: Michelle Elizardo-Young, Assistant Secretary
State of NJ, County of Burlington
State of 195, County of Burnington
On V Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS personally known to me, or proved to me of the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/ancy executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.
Notary Public: Dawn M Sabakino My Commission Expires: 08/02/2022  PUBLINING NEW JERSTINING NEW J