## **UNOFFICIAL COPY**

PREPARED BY:

ASSOCIATED BANK 1305 MAIN ST STEVENS POINT WI 54481

WHEN RECORDED MAIL TO:

ASSOCIATED BANK LOAN SERVICES/PAYOFFS **1305 MAIN ST** STEVENS POINT WI 54481

Doc#. 1733155045 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/27/2017 11:21 AM Pg: 1 of 2

**SUBMITTED BY: NANCY DODSON/BK** 

Reference Number: 3250164504

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ASSOCIATED BANK N.A mortgagee of a certain mortgage, whose

parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSEPH S DEFRANK, A SINGLE MAN, AND ANITA GUT, A SINGLE WOMAN.

Original Mortgagee(S): PHH HOME LOANS

Dated: 08/18/2014 Recorded: 09/29/2014 i: Book/Reel/Liber: NA at Page/Folio: NA as Instrument No: 1427248056

Legal Description: **SEE ATTACHED** 

PIN #: 14-29-206-084-1003

County: Cook County, State of IL

Property Address: 863 W FLETCHER UNIT 3., CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/22/2017. Junity Clark's

ASSOCIATED BANK, N.A.

Jany Quan

By: NANCY DODSON

Title: CASHIERING AND INVESTOR REPORTING

**MANAGER** 

State of WISCONSIN ) County of PORTAGE

This instrument was acknowledged before me on 11/22/2017 by NANCY DODSON, CASHIETING AND INVESTOR REPORTING MANAGER of ASSOCIATED BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: GRETA K.

MLODIK

My Commission Expires:

04/26/2019

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## **UNOFFICIAL COPY**

15826-14-01589K

Property Address: 863 W. Fletcher St., Unit 3

Chicago, IL 60657

Parcel I.D.:

14-29-206-084-1003

PARCEL 1:

UNIT 3 IN 863 WEST FLETCHER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING

DESCRIBED REAL ESTATE:

THE EAST 25 FEET OF LOT 35 IN BLOCK 3, IN GEHRKE AND BAUCKMANN'S SUBDIVISION OF PART OF BLOCK 1 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 081:522042, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-3, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY Office ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Print Date: 08/18/14