## **UNOFFICIAL COPY**

Doc#. 1733155084 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/27/2017 11:58 AM Pg: 1 of 2

When Recorded Mail To: Freedom Mortgage Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



## SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by LUIS R POZO to MIDAMERICA BANK, FSB. bearing the date 09/27/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 002110275/2.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH 35 FEET OF LOTS 1 AND 2, TAKEN AS A PARCEL, IN BLOCK 41 IN THIRD ADDITION TO FRANKLIN PARK IN THE WEST 1/2 OF THE NORTHEA 3T 1/4 OF SECTION 28 AND PART OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 12-21-307-024-0000

Property is commonly known as: 3442 SARAH ST, FRANKLIN PARK, IL 60131.

Dated this 22nd day of November in the year 2017 FREEDOM MORTGAGE CORPORATION

SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 22nd day of November in the year 2017, by Shannon McKinney as VICE PRESIDENT of FREEDOM MORTGAGE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2020

. MICHELLE BROWN Notary Public - State of Florida My Commission #GG 38514 Expires October 13,2020

Document Prepared By: D % ar ose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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