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When Recorded Return To: **Ditech Financial LLC** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Prior 1123135028 Custodian 1014704461 Doc#. 1733155138 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/27/2017 12:42 PM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC V/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., TEMPE, AZ 85284, (ASSIGNOP), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all lens, and any rights due or to become due thereon to SPECIALIZED LOAN SERVICING, LLC, WHOSE ADDRESS IS 8742 LUCCINT BLVD, STE 300, HIGHLANDS RANCH, CO 80129, ITS SUCCESSORS AND ASSIGNED. ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/22/2012, and made by MICHAEL GORELL AND ROBERTA'S GORELL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS and recorded 09/06/2012 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document #

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 07-18-307-008-0000

Property is commonly known as: 1 SANDHURST CT, STREAMWOOD, IL 60107.

Dated this 24th day of November in the year 2017 DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING T.LC

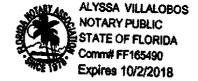
VICE PRESIDENT

J. C/6 All persons whose signatures appear above are employed by NTC, have qualified authority the sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 24th day of November in the year 201, by Holly Hardy as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (2.e) personally known to me.

COMM EXPIRES: 10/02/2018



Document Prepared By: D.Larose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 DT001 400781114 SL\$101617 MIN 100011511231350282 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T241711-08:21:20 [C-2] EFRMIL1





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Exhibit A



The land referred to herein below is situated in the county of COOK, State of IL and is described as follows:

,ALL THAT PARCEL OF LAND IN CITY OF SCHAUMBURG, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 92-100349, ID# 07-18-307-0\%. Being known and designated as

LOT 34 IN BLOCK 3, IN NEW ENGLAND VILLAGE UNIT NO. 2, A 503DIVISION OF PART OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, CAPT OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 7, 1977, DOCUMENT NUMBER 2930491, IN COOK COUNTY, ILLINOIS.