

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1733108091 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/27/2017 10:29 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **FRANCISCO ROMANO AND ANTONIA MAGANA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK ONE, N.A., ITS SUCCESSORS AND ASSIGNS**, dated **11/15/2002** and recorded on **11/27/2002**, in Book **N/A**, at Page **N/A**, and/or Document **0021312741** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **16-26-224-008-0000**

Property Address: **2523 S CENTRAL PARK AVE CHICAGO, IL 60623**

Witness the due execution hereof by the owner and holder of said mortgage on 11/22/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Donna Acree

Donna Acree
Vice President

State of Louisiana }
Parish of Ouachita }

On **11/22/2017**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 4800147605

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN: **100015000129233145**
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 4800147605

EXHIBIT "A"

THE NORTH 5 FEET OF LOT 27 AND ALL OF LOT 29 IN BLOCK 10 IN KING, SCOTT AND WILSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A RESUBDIVISION OF LOTS 1 TO 40, INCLUSIVE IN C.C. MAWRY'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office