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Doc#. 1733108240 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/27/2017 12:47 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0373944966

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **THOMAS G MCCARTHY AND KIMBERLY A MCCARTHY** to **MARO', E ITE BANK** bearing the date 09/30/2010 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the Scale of **Illinois**, in **Document # 1034744043**.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 27-09-116-039-0000

Property is commonly known as: 14550 WEST AVENUE, ORLAND PARK, IL 60462.

Dated this 24th day of November in the year 2017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

DEBORAH WEBB VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 400797561 MIN 100625030000490912 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T221711-02:08:38 [C-2] ERCNIL1

D0027516210

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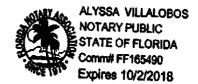
UNOFFICIAL COPY

Loan Number 0373944966

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 24th day of November in the year 2017, by Deborah Webb as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: D.Laros JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

WFHRC 400797561 MIN 100625030000490912 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T221711-02:08:38 [C-2] EF CNUL1





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Exhibit A

PARCEL 1: BEGLINING 122 FEET NORTH OF THE SOUTHEAST CORNER OF A PARCEL OF LAND DESCRIBED AS THE NORTH 3.768 ACRES OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EASTERLY OF THE WABASH, ST. LOUIS AND PACIFIC RAILROAD, THENCE NORTH 50 FEET; THENCE WEST 158 FEET; THENCE SOUTH 50 FEET; THENCE EAST 158 FEET; TO THE PLACE OF BEGINNING, IN COOK COUNTY, 11/LINOIS.

PARCEL 2: THE SOUTH 172 FEET (EXCEPT THE SOUTH 71 FEET THEREOF) AND (EXCEPT THE EAST 158 FEET THEREOF) OF THE NORTH 3.768 ACRES OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 9, TO'VN'SHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTHEASTERLY OF THE WABASH, ST. LOUIS AND PACIFIC RAILROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 3: COMMENCING 71 FEET NORTH OF THE SOUTH LINE AT THE SOUTHEAST CORNER OF A PARCEL OF LAND DESCRIBED AS THE NORT', 2.768 ACRES OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WARASH, ST. LOUIS AND PACIFIC RAILROAD, IN COOK COUNTY, ILLINOIS THENCE RUNNING, NORTH 51 FEET; THENCE WEST 158 FEET; THENCE SOUTH 51 FEET; THENCE EAST 156 FFET; TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.