

# UNOFFICIAL COPY



\*1733113018\*

WHEN RECORDED RETURN TO:  
KC WILSON & ASSOCIATES  
23041 AVENIDA DE LA CARLOTA #230  
LAGUNA HILLS, CA 92653

Doc# 1733113018 Fee \$64.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/27/2017 10:59 AM PG: 1 OF 3

[Space Above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **Granite Investment Group**, whose address is **2 Park Plaza, Suite 800, Irvine, CA 92614 (Assignor)**, does hereby grant, assign and transfer to **Metalink Group, LLC**, whose address is **589 Palmdale Drive #507, Brunswick, GA 31523**, its successors, assigns and transferees (**Assignee**), all of its right, title and interest in and to a certain Mortgage recorded in the State of Illinois, County of **Cook** and referenced below,

Original Borrower(s): **SAMUEL T. PRICE and DENISE PRICE**

Original Lender: **Citicorp Trust Bank, fsb**

Date of Mortgage: **12/11/2008** Recorded **12/18/2008**, as Document/Instrument No. **0835308031**

Original Amount: **\$117,506.51**

Property Commonly Known as: **12823 S PAULINA ST, CALUMET PARK, ILLINOIS 60827-5932**

Legal Description: **SEE EXHIBIT "A" ATTACHED.**

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective **8/17/2017**

**Granite Investment Group**

By: **John J. Heller**  
Its President

(NOTARY ACKNOWLEDGMENT ON FOLLOWING PAGE)

S NO  
P 3  
S NO  
M NO  
SC VS  
E VS  
INT NGE  
D 11/17/2017

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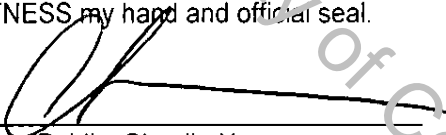
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

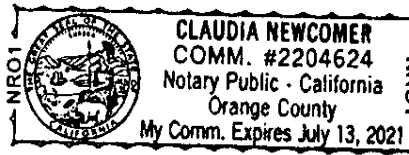
On **August 17, 2017**, before me, Claudia Newcomer, Notary Public, personally appeared, John J. Heller, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me and that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify that under PENALTY OF PERJURY under laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Claudia Newcomer  
Commission # 2204624  
Orange County  
Expires July 13, 2021



Property of Cook County Clerk's Office

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## EXHIBIT A

UNIT 12823, IN VILLAS OF SOMERSET OF CALUMET PART CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 18, 2001, AS DOCUMENT 0011201238, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PIN # 25-31-221-017-1054

BEING THE SAME FEE SIMPLE PROPERTY CONVEYED BY DEED FROM BRIDGEVIEW BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT KNOWN AS TRUST NO.1-1516 TO SAMUEL T. PRICE, DATED 11/06/1995 RECORDED ON 12/06/1995 IN DOCUMENT NO 95848611, IN COOK COUNTY RECORDS, STATE OF IL.

Office of Cook County Clerk's Office