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Doc# 1733115162 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/27/2017 02:40 PM PG: 1 OF 3

Record & Return To: Corporation Service Company PO Box 3008 Tallahassee, FL 32515

Prepared By: CIBC Bank USA 120 S. LaSalle St Chicago, IL.60603 312-564-2134

Prepared by: Danielle Cooper Loan #: 22395-52191-133275

IL, Cook



S508915PSR

PARTIAL SATISFACTION OF MORTGAGE

CIBC BANK USA, Formerly Known As The PrivateBank and Trust Company for valuable consideration, the receipt and sufficiency which is hereby acknowledged, hereby releases the property situated in Cook County, IL fully described in the legal description attached hereto from the MORTGAGE referenced below;

Borrower: SZG PRAIRIE, LLC

Original Lender: The PrivateBank and Trust Company Dated: 10/17/2011 Recorded: 10/24/2011

Instrument: 1129731058 in Cook County, IL Loan Amount: \$4,500,000.00

Modified on 04/15/2016; 03/27/2017 Instrument #: 1610616085; 1708629072 in Cook County, 15.

Property:

1646 S. PRAIRIE AVE, #17C, CHICAGO, IL 60616

Parcel Tax ID: 17-22-303-013; 17-22-303-014; 17-22-303-015; 17-22-303-016; 17-22-303-017; 17-22-303-018;

17-22-303-019 Legal description is attached hereto and made a part thereof.

This release is given on the condition that it shall in no way affect the lien of the above-stated MORTGAGE on the remaining property described in the security instrument, but shall only be construed as a release from the lien of said document as to the property described in the legal description attached herein.

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Loan #: 22395-52191-133275

The party executing this instrument is the present holder of the document described herein. IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 11/07/2017.

CIBC BANK USA, Formerly Known As The PrivateBank and Trust Company

By: Yaluur U.
Name: Patricia A. Janowiak

Title: Associate Managing Director, # 3616

State of Illinois County of Cook

On 11/07/2017 before me, Danielle B. Cooper, Notary Public, personally appeared Patricia A. Janowiak, Associate Managing Director, # 3616 of CIBC 3/.NK USA, Formerly Known As The PrivateBank and Trust Company who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that be/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entiry upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public: Danielle B. Cooper My commission expires: 01/20/2020

"GrFICEAL SEAL"

DANIELLE D. COOPER

NOTARY PUBLIC, S. A. E OF ILLINOIS

My Commission Expires C 1/20/2020

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Exhibit A - Legal Description

TRACT 1:

PARCEL 17

THAT PART OF LOTS 1, 2, 3, 4, 5, 6, 7, 8 AND 9 IN THE SUBDIVISION OF THE EAST HALF OF BLOCK 2 OF THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 01°35'00" EAST ALONG THE EAST LINE OF SAID LOTS 1 AND 2 A DISTANCE OF 107.40 FEET TO THE POINT OF BEGINNING; THENCE NORTH 01°35'00" WEST ALONG THE EAST LINE OF SAID LOT 2 A DISTANCE OF 22.92 FEET; THENCE SOUTH 88°25'00" WEST 51.17 FEET; THENCE SOUTH 01°35'00" EAST 22.92 FEET; THENCE NORTH 88°25'00" EAST 51.17 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

CONTAINING 1173 SQUARE FEET OR 0.0269 ACRES, MORE OR LESS.

TRACT 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF TRACT 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND BY-LAWS FOR PRAIRIE COURT TOWNHOMES HOMEOWNERS ASSOCIATION DATED 7/17/2017 AND RECORDED 7/24/2017 AS DOCUMENT NUMBER 1720515137.

TRACT 3:

NON-EXCLUSIVE EASEMENTS FOR THE BENE-IT OF TRACT 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND BY LAWS FOR THE PRAIRIE COURT TOWNHOMES HOMEOWNERS ASSOCIATION DATED 7/17/2017 AND RECORDED 7/24/2017 AS DOCUMENT NUMBER 1720515137.