

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 1733117037 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/27/2017 02:00 PM PG: 1 OF 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from TRAMMS INVESTMENTS, INC., AN ILLINOIS CORPORATION to JPMORGAN CHASE BANK, N.A., dated January 12, 2015 and recorded on January 20, 2015, in Volume/Book at Page and/or as Document 1502008363 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

See exhibit A attached

TAX/PIN: 17-15-101-026-1188 17-15-101-026-1189 17-15-101-026-1190 17-15-101-026-1191 17-15-101-026-1192 17-15-101-026-1796 17-15-101-026-1797

Property Address: 60 E MONROE AVENUE UNITS 7101 AND 7102, CHICAGO, IL 60603

Witness the due execution hereof by the owner of said mortgage on November 13, 2017.

JPMORGAN CHASE BANK, N.A.

ANGELA WILLIAMS  
Vice President

STATE OF Louisiana  
PARISH/COUNTY OF Ouachita

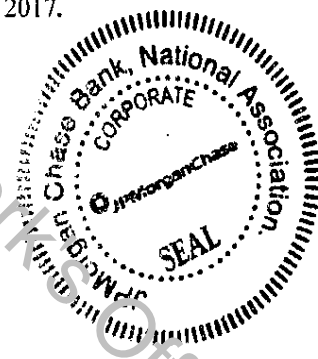
On November 13, 2017, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public  
LIFETIME COMMISSION

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

IL00  
09/11/17GC

Loan Number: 8200002089  
Outbound Date: 11/10/17



C 4  
P 12  
S 11  
M 11  
SC 4  
E 4  
INT 1

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Loan No.: 8200002089

## EXHIBIT "A"

The following described real estate situated in the County of Cook in the State of Illinois, to wit:

### Parcel 1:

Units PH-7101 and PH-7102 and Unit Parking Spaces 4-02, 4-03, 4-04, 4-05 and 4-06 together with the exclusive right to use Storage Spaces S-509-14, S-509-15, S-509-17 and B17-05, limited common elements, in The Legacy at Millennium Park Condominium, as delineated on the plat of survey of part of the following described parcels of real estate:

Lots 6 and 7 in Block 1 in Fractional Section 15, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit A to the Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-laws for The Legacy at Millennium Park Condominium dated September 22, 2009 and recorded September 25, 2009 as Document No. 0926818079, as amended from time to time, together with their undivided percentage interest in the common elements.

### Parcel 2:

Non-exclusive easements appurtenant to and for the benefit of Parcel 1 as created by the Easement Agreement dated September 9, 2005 by and between The Art Institute of Chicago, an Illinois not-for-profit corporation and Monroe/Wabash Development, LLC, a Delaware limited liability company recorded September 9, 2005 as Document Number 0525232121 for ingress and egress through the Lobby Area as described therein and pursuant to the terms contained therein.

### Parcel 3:

Non-exclusive easements appurtenant to and for the benefit of Parcel 1 as created by the Reciprocal Easement and Operating Agreement dated September 25, 2009 and recorded September 25, 2009 as Document Number 0926818077 by and between Monroe/Wabash Development, LLC, a Delaware limited liability company and Monroe/Wabash SAIC, LLC, a Delaware limited liability company (its successors, grantees and assigns) for support, common walls, ceilings and floors, equipment and utilities, ingress and egress, maintenance and encroachments, over the land described therein.