

# UNOFFICIAL COPY

Doc#: 1733118043 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/27/2017 10:04 AM Pg: 1 of 2

This Instrument Prepared By:



After Recording Return To:  
CU/AMERICA FINANCIAL  
SERVICES, INC  
200 W 22ND STREET,  
SUITE 280  
LOMBARD, ILLINOIS 60148

20171102234

[Space Above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE

Loan Number: DISCLAFANI

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NORTHWEST COMMUNITY CREDIT UNION, 8930 WAUKEGAN ROAD MORTON GROVE, IL 60053 ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 11/14/2017 executed by RICHARD L DISCLAFANI AND JEANNINE L DISCLAFANI; RICHARD L DISCLAFANI, AS TRUSTEE UNDER THE PROVISIONS OF THE RICHARD L DISCLAFANI REVOCABLE TRUST DATED APRIL 3, 1995, AS TO AN UNDIVIDED 1/2 INTEREST AND JEANNINE L DISCLAFANI, AS TRUSTEE, UNDER THE PROVISIONS OF THE JEANNINE L DISCLAFANI REVOCABLE TRUST DATED APRIL 3, 1995, AS TO AN UNDIVIDED 1/2 INTEREST, 8703 W BRUCE DR, NILES, to CU/AMERICA FINANCIAL SERVICES, INC

a ILLINOIS CORPORATION organized under the laws of the State of ILLINOIS and whose principal place of business is 200 W 22ND STREET, SUITE 280, LOMBARD, ILLINOIS 60148

and recorded either:

☒ concurrently herewith; or

☐ on \_\_\_\_\_, as Instrument No. \_\_\_\_\_ in book \_\_\_\_\_, page \_\_\_\_\_, the County Recorder of Deeds of COOK County, ILLINOIS, describing land therein as:

LOT 92 IN CALLERO AND CATINO'S RANSOM RIDGE SUBDIVISION UNIT 3, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

REFER TO TITLE COMMITMENT

P.I.N.: 09-23-333-013-0000

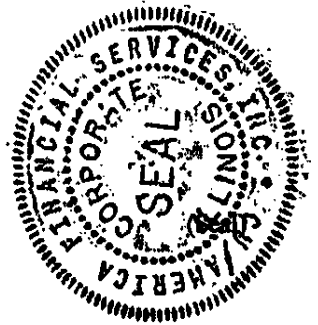
Commonly known as: 8703 W BRUCE DR, NILES, ILLINOIS 60714

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 303,000.00

**CU/AMERICA FINANCIAL SERVICES,  
INC, AN ILLINOIS CORPORATION**

By: JOHN OCHODNICKY, PRESIDENT



**[Space Below This Line For Acknowledgment]**

State of ILLINOIS )  
County of COOK ) ss.

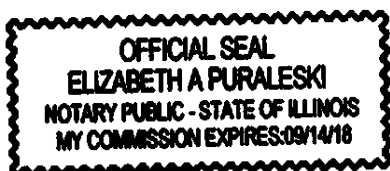
I Elizabeth A. Puraleski certify that  
(here give name of officer and his official title)

**JOHN OCHODNICKY, PRESIDENT**

(name of grantor, and if acknowledged by the spouse, his or her name, and add "his or her spouse")

personally known to me to be the same person whose name is (or are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he (she or they) signed and delivered the instrument as his (her or their) free and voluntary act, for the uses and purposes therein set forth.

Dated: November 14, 2017



Elizabeth A. Purcell.  
(Signature of officer)

(Seal)