UNOFFICIAL COPY

Prepared By and Mail To:

Rock Fusco & Connelly, LLC Attn: Brandon Carnes 321 North Clark Street, Suite 2200 Chicago, Illinois 60654



Doc# 1733244072 Fee \$32.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

COOK COUNTY RECORDER OF DEEDS

DATE: 11/28/2017 04:36 PM PG: 1 OF 4

County Clerk, Cl

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FULL SATISFACTION AND RELEASE OF MECHANICS LIEN

STATE OF ILLINOIS) ss: **COUNTY OF COOK**

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

MID-STATES GLASS & METAL, INC.,

Does hereby acknowledge full and complete satisfaction and release of the claim for lien against

SMASHotels Chicago, LLC, Pepper Construction Co., Marriott International, Inc. Associated Bank, N.A., Lima Contractors, Inc

Above Space For Recorder's Use Only.

for Eighty-Four Thousand, Seven Hundred and Sixty-Two and 00/100 Dollars (\$84,762.00), on the following described property, to-wit:

See attached legal description.

which claim for lien was filed in the office of the Recorder of Deeds or the Registrar of Titles of Cook County, Illinois, as mechanic's lien document No. 1721915205.

Permanent Real Estates Index Number(s):

17-10-203-015-0000 17-10-203-016-0000 17-10-203-017-0000

Address(es) of property: Hotel EMC2, 224-228 E. Ontario St., Chicago, IL 60611

IN WITNESS THEREOF, the undersigned has signed this instrument this 22 day of 12 wher 2011.

Its:

Mid-States Glass & Metal, Inc. (Name of Sole Ownership, Firm or Corporation)

By:

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 12

THE WEST 25 FEET OF LOT 14 IN THE SUBDIVISION OF THE WEST 394 FEET (EXCEPT THE EAST 14 FEFT OF THE NORTH 80 FEET THEREOF) IN BLOCK 32 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ARCEL 2:

HE EAST 5 FEET OF LOT
THE SUBDIVISION OF THE WE.
NORTH 80 FEET THEREOF) OF BLOCK
SECTION 10, TOWNSHIP 39 NORTH, RANGE.
MERIDIAN, IN COOK COUNTY, ILLINOIS THE EAST 5 FEET OF LOT 14, ALL OF LOT 15 AND THE WEST 10 FEET OF LOT 16 IN THE SUBDIVISION OF THE WEST 394 FEET (EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF) OF BLCCK 32 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL