### **UNOFFICIAL COPY**

Doc#. 1733249381 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/28/2017 11:40 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0501842264

#### SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by **THAER SOUS** to **WELLS FARGO BANK**, **N.A.** bearing the date 11/04/2016 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 163234\*** 226.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 13-36-401-032-1002

Property is commonly known as: 2720 W CORTI AND ST #102, CHICAGO, IL 60647.

Dated this 27th day of November in the year 2017 WELLS FARGO BANK, N.A.

ANGELA PAVAO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 400807558 DOCR T241711-03:21:17 [C-2] ERCNIL1

\*D0027560802\*

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## **UNOFFICIAL COPY**

Loan Number 0501842264

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 27th day of November in the year 2017, by Angela Pavao as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

**COMM EXPIRES: 16/13/2020** 



Document Prepared By: D.Laros NIC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 400807558 DOCR T241711-03:21:17 [C-2] ERCNIL1



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#### Exhibit A

UNIT 102 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CORTLAND TOWERS COND MILIIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMEN'. NO. 0331019171, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINH 13-34-401-03a-100a