UNOFFICIAL COPY

Doc#. 1733249545 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/28/2017 01:51 PM Pg: 1 of 2

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MICHAEL A. FABIAN AND MARILYN K. FABIAN to THE ANDERSO'S TINANCIAL GROUP, INC. bearing the date 11/07/2001 and recorded in the office of the Recorder or Registrar of Titles of $\frac{1}{2}$ County, in the State of Illinois, in Document # 0011068023.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 67 IN BLOCK 41 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPT THAT PORTION CONVEYED FOR HIGHWAY PURPOSES TO THE DEPARTMENT OF PUBLIC WORKS AND BUILDINGS OF THE STATE OF ILLINOIS BY DOCUMENT 16541760 RECORDED APPIL 5, 1956.

Tax Code/PIN: 14-31-209-009-0000

Property is commonly known as: 2127 N. WINCHESTER, CHICAGO, IL 60614.

Dated this 20th day of November in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

HOLLY HARDY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority ic sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 400812143 MIN 100052599849967118 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T201711-06:46:52 [C-1] ERCNIL1





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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 20th day of November in the year 2017, by Holly Hardy as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 05/05/2020



NICOLE SHIELDS Notary Public - State of Florida My Comm. Expires August 5, 2020 Commission # GG126925

Document Prepared By: D.Laroz/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

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