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Doc#. 1733257197 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/28/2017 11:51 AM Pg: 1 of 3

Recording Requested and Prepared By:
First American Mortgage Solutions
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
KATHY T CHARERN

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 697)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 100188512670021525 PHONE#: (888) 679-6377

Customer#: 697/1 Service#: 481177RL1



Loan#: 1001512282

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: THOMAS A. GRUGER AND JENNIER STONE GRUGER, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS
Mortgage Dated: JULY 26, 2012 Recorded on: AUGUST 16, 2012 as Instrument No. 1222911023 in Book No. --- at Page No. ---

Property Address: 2302 HARTZELL ST, EVANSTON, IL 60201-0000
County of COOK, State of ILLINOIS
PIN# 05-34-324-042-0000

Legal Description: See Attached Exhibit

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Loan#: 1001512282 Srv#: 4811177RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOV 14 2017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS


By: 
Michelle Tran, Assistant Secretary

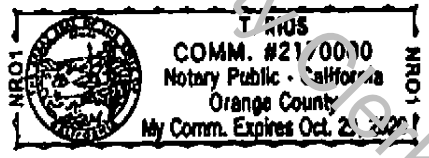
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA
County of ORANGE

ss.

On NOV 14 2017 before me, T. Rios, a Notary Public, personally appeared Michelle Tran, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): T. Rios



PROPERTY OF COUNTY CLERK'S OFFICE

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EXHIBIT A

TAX NUMBER: 05-34-324-042-0000

LEGAL DESCRIPTION:

LOT 30 (EXCEPT THE SOUTH 47 1/2 FEET THEREOF) IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, A SUBDIVISION OF THE EAST 33 FEET OF LOTS 1 AND 2 AND ALL OF LOTS 3 TO 10, INCLUSIVE, IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF CULMETTE RESERVATION, IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4811177RL1

Property of Cook County Clerk's Office