IOFFICIAL COPY 3308 - Release Satisfaction of Judgment 4902 - Motion to Vacate Judgment 8011 - Dismissed (Trial) (This form replaces CCG-4A) (Rev. 3/23/09) CCG 0500 Doc# 1733229007 Fee \$40.00 IN THE CIRCUIT COURT OF **COOK COUNTY, ILLINOIS** RHSP FEE: \$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH JILL PALMER & PHILIP GOODSON COOK COUNTY RECORDER OF DEEDS DATE: 11/28/2017 09:46 AM PG: 1 OF 2 Plaintiff LEERON TRAVISH 15 M1 113831 Defendant **SATISFACTION** RELEASE OF JUDGMENT JILL PALMER AND PHILIT GOODSON , the (strike two) JUDGMENT CREDITOR, ASSIGNEE OF RECORD, LEGAL REPRESENTATIVE having received full satisfaction and payment, LEFRON TRAVISH and BANK OF AMERICA releases the Judgment entered against MARCH 24, 2015 and costs. 2017 27NOVEMBER Dated NOTICE If a Memorandum of Judgment has been recorded in this case, PPROVED DAVID MORRI a certified copy of this release shall be filed by the person receiving the release in the office of the Recorder of Deeds in which judgment has been recorded. Attarney of Record **ORDER** This matter coming on to be heard on the Court's own motion; the Court having been presented with a signed Release or Satisfaction in full of a judgment previously entered by the Court in the above entitled matter; the Court having jurisdiction in the above entitled matter: IT IS HEREBY ORDERED that in accordance with 735 ILCS 5/12-183 the judgment heretofore entered by the Court in the above entitled matter is hereby vacated and held for naught. Judge Catherine A. Schneider IT IS FURTHER ORDERED that the above entitled matter be and the same is hereby NOV 28 2017 ENTERED: Dated: Atty. No.: 24249 Name: HOWARD KILBERG

B/~

For the protection of the owner, this release shall also be filed

with the Recorder of Deeds or the Registrar of Titles in whose

office the lien was filed.

Atty.for: LEERON TRAVISH

City/State/Zip:

Telephone:

Address: 1 NORTH LASALLE ST #2200

CHICAGO, IL 60602

773 266 6822

1733229007 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

Legal Description: PARCEL A:

UNIT NO. 2103-2N, 2103-2S, 2103-3N AND 2103-3S IN 2101-09 NORTH PULASKI CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0322534019 AS AMENDED FROM TIME TO TIME IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B:

PARCEL 1:

UNIT NUMBER 4010-2 AND 4016-G IN THE AINSLIE COURT CONDOMINIUM ASSOCIATION, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 23 IN BLOCK 1 IN SECRIST SUBDIVISION OF THE EAST 1/2 CF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0619213000; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 5-2 AND S-8, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "D" TO THE AFORESALD DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 13-35-116-033-1006 Vol. 0372 and 13-35-116-033-1007 Vol. 0372 and 13-35-116-033-1011 Vol. 0372 and 13-35-116-033-1012 Vol. 0372 and 13-10-420-032-1002 Vol. 0330 and 13-10-420-032-1008 Vol. 0330

Property Address: 2103-09 North Pulaski, 4010 W. Ainslie, 4016 W Ainslie, Chicago, Illinois 60639