

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1733239007 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/28/2017 09:13 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **MEGAN M SCANLON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALLY BANK, ITS SUCCESSORS AND ASSIGNS**, dated **11/07/2011** and recorded on **11/17/2011**, in Book **N/A**, at Page **N/A**, and/or Document **1132108407** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **11-18-119-036-1159**

Property Address: **800 ELGIN RD UNIT 1216 EVANSTON, IL 60201**

Witness the due execution hereof by the owner and holder of said mortgage on 11/27/2017.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Chastity Newsome  
Vice President

State of LA }  
Parish of Ouachita }

On **11/27/2017**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public  
**Lifetime Commission**

**AMY GOTT**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 66396**

Loan No.: 3004633390

MIN: **100037506878182220**  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 3004633390

## EXHIBIT "A"

The following described property:

Unit 1716 and Parking Unit P-146 in Optima Horizons Condominium as delineated on a Survey of the following described real estate: Part of Lot 1 in Optima Horizons Amended and restated resubdivision, in Block 8 in the Village of Evanston, in the Northwest quarter of Section 18, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "B" to the declaration of condominium recorded as Document 0421734058 as amended from time to time together with its undivided percentage interest in the common elements.

Property of Cook County Clerk's Office