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Doc#: 1733239113 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/28/2017 11:44 AM Pg: 1 of 3

Recording Requested and Prepared By:
First American Mortgage Solutions
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
EMMA G BOISINEAU

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 673)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 100188513070679902 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 4012273RL1  +

Loan#: 9802294273

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **STEPHEN J PALUCH, JR. AND STELLA E PALUCH, HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA IST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**
Mortgage Dated: **FEBRUARY 11, 2013** Recorded on: **FEBRUARY 19, 2013** as Instrument No. **1305008573** in Book No. **— at Page No. —**

Property Address: **1460 VAN BUREN AVENUE, DES PLAINES, IL 60018-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **09-20-402-022-0000**

Legal Description: **See Attached Exhibit**

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Loan#: 9802294273 Srv#: 4812273RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON _____ MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

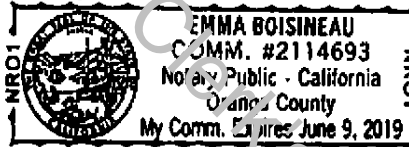
By: 
Jamie M. Van Keirsbelk, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA
County of ORANGE } ss.

On _____, before me, Emma Boisineau, a Notary Public, personally appeared Jamie M. Van Keirsbelk, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): Emma Boisineau



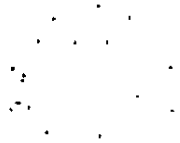
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LEGAL DESCRIPTION

LOT 21 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S DES PLAINES HEIGHTS, A SUBDIVISION OF BLOCK 10 OF "NORRIE PARK" A SUBDIVISION OF THE NORTH PART (EAST OF THE RAILROAD) OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART LYING EAST OF RAILROAD AND SOUTH OF NORRIE PARK AFORESAID, OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART WEST OF THE DES PLAINES ROAD OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED OCTOBER 16, 1919 AS DOCUMENT 6647601 IN COOK COUNTY, ILLINOIS.

Address commonly known as:
1460 Van Buren Street
Des Plaines, IL 60018

PIN# 09-20-402-022-0000



Property of Cook County Clerk's Office