Doc#. 1733347057 Fee: \$50.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 11/29/2017 10:37 AM Pg: 1 of 2

Recording Requested By:

Prepared By: SHERREE MORRIS P.O. BOX 250 ORANGE, CA 92856 (714) 385-3500

And When Recorded Mail To: OLD REPUBLIC P.O. BOX 250 ORANGE, CA 92856 (714) 385-3500

Space above for Recorder's use _____

Customer#: 5/1 Service#: 52212AS1

Loan#: 537611362

+

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficient y of which is hereby acknowledged, SPRINGLEAF FINANCIAL SERVICES, INC., F/D/B/A AMERICAN GENERAL FINANCE, INC., in by these presents does convey, grant, bargain, sell, assign, transfer and set over to: SHERMAN OF GINATOR III, LLC, 55 BEATTIE ST, STE. 110, GREENVILLE,, SC 29601-1000, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for po,729.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated AUGUST 12, 1998 and recorded on ACGUST 17, 1998, as Instrument No. 98723776, in Book No. 9355, at Page No. 0217.

Original Mortgagor: JOHN MURRY. Original Mortgagee: AN ERICAN GENERAL FINANCE, INC.. Legal Description: LOT 13 IN JOHN WAIN'S ADDITION TO CHICAGO, BER'S THE EAST 3 ACRES OF THE WEST HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE PORTHWEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property Address: 1522 S. KILBOURN AVE., CHICAGC, 7L 60623-0000. PIN# 16-22-115-019-0000. Date: NOVEMBER 21, 2017

SPRINGLEAF FINANCIAL SERVICES, INC., F/D/B/A AMERICAN GENERAL FINANCE, INC., BY SHERMAN ORIGINATOR III, LLC, ITS ATTORNEY IN FACT

(Name-Title): Lynn R. Hudson, Authorized Representative

ommodation

1733347057 Page: 2 of 2

UNOFFICIAL COPY

Loan#: 537611362 Srv#: 522124 Page 2	AS1	
State of South Carolina County of Greenville	}	
County of Greenville	} } ss.	
Lynn R. Hudson name(s) is/are subscriber to the within authorized capacity(ies) and the to by his	, who proved to me on th instrument and acknowledged /her/their signature(s) on the in	, a Notary Public, personally appeared te basis of satisfactory evidence to be the person(s) whos to me that he/she/they executed the same in his/her/their astrument the person(s), or the entity upon behalf of whice
the person(s) acted, executed the perturn Witness my hand and official ser.	ment.	
hill to	2	NOTAR LES TO LONG THE STATE OF
(Notary Name) Sandra J. Fleming My commission expires: 11/05/2022		TO COMMISSION OF THE PROPERTY
wy commission expires. 11/03/2022	/ 0	ALL STEEL
	4	OALIO (8)
	40	NOTAR LOS A STATE OF STATE OF SOUTH CANADAMINING SO
	0,	omnittin.
	4	'
	*	121
		C/2
		· Q _r
		14
		0,
		$O_{\mathcal{K}_{\alpha}}$
		Co
		STATE OF SOLUTION SOUTH CARMINING