

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1733347125 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/29/2017 12:38 PM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **BRONISLAVA KOZAK, INDIVIDUALLY AND AS TRUSTEE OF THE BRONISLAWA KOZAK LIVING TRUST DATED JANUARY 4, 2002 AND CHRISTINE GIANNESE** to **JPMORGAN CHASE BANK, N.A.**, dated **01/12/2007** and recorded on **02/20/2007**, in Book **N/A**, at Page **N/A**, and/or Document **0705155082** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **13-26-108-051-0000**

Property Address: **3046 N HAUSSEN CT CHICAGO, IL 60618**

Witness the due execution hereof by the owner and holder of said mortgage on 11/29/2017.

JPMORGAN CHASE BANK, N.A.



Chastity Newsome
Vice President

State of Louisiana }
Parish of Ouachita }

On **11/29/2017**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public
Lifetime Commission

Loan No.: 1609186568

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 66396

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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EXHIBIT "A"

LOT 37 AND THE SOUTHWESTERLY 1 INCH OF LOT 36 IN HAUSSEN'S SUBDIVISION OF LOT 2 OF HAUSSEN & SEEGER'S ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 4, 5 AND 14 OF DAVLIN, KELLY & AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 45 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office