UNOFFICIAL CC

Doc#. 1733349313 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/29/2017 01:27 PM Pg: 1 of 3

When Recorded Mail To: Freedom Mortgage Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JOSE MATA RIOS AND LITA DIPETTA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TCF NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 08/14/2015 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Document # 1523745077.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 09-29-409-174-0000

Property is commonly known as: 2122 S CHESTNUT ST. 7, DES PLAINES, IL 60018.

Dated this 28th day of November in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TCF NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS JANA C

KOSTÁDINA EISELE VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

FM001 400846485 MIN 100073000917742165 MERS PHONE 1-888-679-6377 MERS Mailing Andress: P.O. Box 2026, Flint, MI 48501-2026 DOCR T281711-08:26:39 [C-2] ERCNIL1





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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 28th day of November in the year 2017, by Kostadina Eisele as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TCF NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2020

MICHELLE BROWN Notary Public - State of Florida My Commission #GG 38514 Expires October 13,2020

Document Prepared By: D.Laroz /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

FM001 400846485 MIN 100073000917742165 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T281711-08:26:39 [C-2] EKCNJL1





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Exhibit A

PARCEL 1:

THE NORTH 57.0 FEET OF LOT 10 (EXCEPT THE EAST 115.42 FEET THEREOF) IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 10.72 FEET OF THE EAST 89 32 FEET OF LOT 10 (EXCEPT THE NORTH 57.0 FEET THEREOF) IN TERRSAL PARK, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO THE ADOVE DESCRIBED REAL ESTATE, AS SET FORTH IN DECLARATION RECORDED MAY 8, 1959 AS DOCUMENT 17532497.