

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 1733301053 Fee: \$50.00  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 11/29/2017 10:26 AM Pg: 1 of 2

**HATIDZA KONJIC**  
**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 - 0449**

**1000364151**  
**VICTORIA A DINGES**  
PO Date: 11/20/2017

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100188512090640265 MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**BARNABY L DINGES AND VICTORIA A DINGES, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**  
to **DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE** dated **September 26, 2012**  
calling for the original principal sum of dollars (**\$250,000.00**), and recorded in Mortgage Record , page and/or  
instrument # **1229655058**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more  
particularly described as follows, to wit:

**421 CHAPEL HILL LN, NORTHFIELD IL - 60093**  
Tax Parcel No. **04-24-103-042-0000**

LOT 6 IN CHAPEL HILLS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE  
SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **28th** day of **November, 2017**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR DRAPER AND KRAMER**  
**MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE** its successors and assigns

By



**MICHELLE F PYBURN**  
Its **ASSISTANT SECRETARY**

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MERS # 100188512090640265 MERS PHONE: 1-888-679-6377


VICTORIA A DINGES

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of November, 2017 ,  
personally appeared MICHELLE F PYBURN, ASSISTANT SECRETARY, of  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.AS NOMINEE FOR DRAPER AND KRAMER  
MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Consuelo A. Travis*  
**CONSUELO A. TRAVIS**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**July 16, 2018**

\_\_\_\_\_  
Notary Public  
**CONSUELO A TRAVIS**  
My commission expires **7/16/2018**