FIRST AMERICAN INCOFFICIAL COPY

FILE #______(10f2)

WARRANTY DEED

Corporation to
Individual

This Agreement made this <u>3</u>
Day of November, 2017 between Mexus 1, Inc.

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, Grantor, and

Angel Garcia Hernandez, Grantee 1838 Clarence Ave. Berwyn, IL 60402



(Doc# 1733304016 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/29/2017 10:10 AM PG: 1 OF 3

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars, and other good and valuable consideration, in hand paid by Grantee, the receipt of which is acknowledged, and pursuant to the authority of the Board of Directors of said corporation, by these presents does REMISE, RELLASE, ALIEN AND CONVEY AND WARRANT unto Grantee, and to hi heirs and assigns, FORFVER, all the following described real estate, situated and described as follows, to wit

LEGAL DESCRIPTION ATTACHED

COMMONLY KNOWN AS:

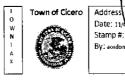
1438 S. Cicero Avenue, Cicero, IL 60804

PINs: 16 21 223 042 0000 and 16 21 223 043 0000

SUBJECT TO: Covenants, conditions and restrictions of record, building lines and public and utility easements; if any, provided they do not interfere with the current use and enjoy next of the Real estate; and general real estate taxes for 2017 and subsequent years.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the Grantee, his heirs and assigns forever.





Address 1438 S CICERO AVE | Real Estate Transfer Tax |
Date: 11/10/2017 | \$2,749.00 |
Stamp #: \(\rho\)17.4276 | Payment Type: \(\rho\)19.14

Payment Type: Cash Compliance #: 2017-Y1FH56B1

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UNOFFICIAL COPY

TN WITNESS WHEREOF, Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attest by its Secretary, the day and year first above written.

Mexus 1, Inc.

By: MINUY MOULS

Abinay Morales, President

By: What Willuss
Abinay Morales, Secretary

STATE OF LUNOIS

) S

COUNTY OF COOK.

OFFICIAL SEAL
JOHN A KUKANKOS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/18/20

I, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Abina, Morales, personally known to me to be the President of Mexus 1, Inc. an Illinois Corporation, and Abinay Morales personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed, sealed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and deed of said corporation, for the uses and purposes therein set forth.

OFFICIAL SEAL
JOHN A KUKANKOS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/18/20

Jorh. Hutal

MAIL TO:

SEND SUBSEQUENT TAX BILLS

Angel Garcia-Hernandez 1438 S. Cicaro Avenua Cicaro, FL 6814 Angel Garcia-Hernancker 1438 S. Cices Avenue Ciceso, J.L. 608)4

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LEGAL DESCRIPTION

Legal Description: LOTS 20 AND 21 IN BLOCK 29 IN GRANT LOCOMOTIVE WORKS ADDITION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 16-21-223-042-0000 Vol. 041 and 16-21-223-04**2**-0000

Property Address: 1438 South Cicero Avenue, Cicero, Illinois 60804

REAL ESTATE TRANSFER (AX 14-Nov-2017 137.50 ILLINOIS: 275.00 1) TAL: 412.50 16-21-223-042-0000 | 20171001844329 | 0-801-519-552