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1733310018B

Doc# 1733310018 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/29/2017 10:32 AM PG: 1 OF 3

After Recording Return to:

CalAtlantic (itle 1141 E. Main St. Suite 108 E. Dundee, IL (1718

(The Above Space for Recorders Use Only)

FIRST AMERICAN TITLE FILE No. 38462-445

SPECIAL WARRANTY DEED

CalAtlantic Group, Inc., a Delaware corporation ("Grantor"), being a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten Dollars and No/100 (\$10.00), and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS TO **Olimpia Skatu ska, a married woman** ("Grantee"), residing at 1410 Shire Circle, Inverness, IL 60067, the following describer real estate (the "Property") situated in the County of COOK, in the State of Illinois, to wit:

Legal Description: See Attached Exhibit A

Address: 1659 Pondview Drive, Hoffman Estates, IL 60192

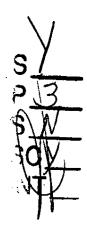
Permanent Index Number: 06-08-211-018-0000 パレ

Together with the appurtenances thereunto belonging, or in anywise appertaining, and all the estate, right, title, interest, claim or demand whatsoever, of Grantor, either in law or equity, (a, in and to the Property TO HAVE AND TO HOLD the Property, unto Grantee, and Grantee's heirs and assigns forever.

And Grantor, for itself, and its successors, does covenant to Grantee, and Grantee's heirs and as signs, that it has not done or suffered to be done, anything whereby the Property is, or may be, in any manner encumbered or charged, except as herein recited; and that it WILL WARRANT AND DEFEND, against all persons lawfully claiming by, through or under it.

SUBJECT TO: Covenants, conditions, restrictions and easements of record; building, zoning and other applicable ordinances and regulations of any applicable governing authority; and general taxes for 2017 and subsequent years.

REAL ESTATE TRANSFE	R TAX 20-Nov	<i>i</i> -2017
ACCOUNT AND AND ADDRESS OF THE PARTY OF THE	COUNTY:	215.75
	ILLINOIS:	431.50
	TOTAL:	647.25
06-08-211-01B-0000	20171101652181 1-730-55	3-886



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In Witness Whereof, Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Operational Vice Presidents this 10 day of NOTE MEC., 2011.

VILLAGE OF HOFFMAN ESTATES
REAL ESTATE THANSFER TAX
1659 FON UVIEW D. ...
47098 s 1296.00

CalAtlantic Group, Inc., a Delaware corporation

By: / MUL

Michael P. Mahoney, Operational Vice President

State of Illinois

SS

County of Kane

I, the undersigned, a Notar, Fredic, in and for the County and State aforesaid, DO HEREBY CERTIFY that Michael P. Mahoney, an Operational Vice President, of CalAtlantic Group, Inc., a Delaware corporation (the "Corporation") bersonally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that, as such Operational Vice President, he signed and delivered said instrument, as his free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of Molenber 2017

NOTARY PUBLIC

This instrument was prepared by:

Brian Meltzer, Meltzer, Purtill & Stelle LLC 1515 E. Woodfield Road, Suite 250 Schaumburg, IL 60173

MAIL TO:

Olimpia Skatulska 1659 Pondview Drive Hoffman Estates, IL 60192 OFFICIAL SEAL
SUSAN E. SMITH
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires F.D. 1), 2018

SEND SUBSEQUENT TAX BILLS TO:

Olimpia Skatulska 1659 Pondview Drive Hoffman Estates, IL 60192

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Escrow#: 38462-445

EXHIBIT A

Lot 34, DEVONSHIRE WOODS ESTATES being a subdivision in Section 8, Township 41 North, Range 9 East of the Third Principal Meridian, according to the plat thereof recorded July 25, 2007 under Document No. 0720615092 in the Official Public Records of Cook County, Illinois.

Permanent Index Number: 06-08-211-018-0000

