

UNOFFICIAL COPY



RECORDING REQUESTED BY:  
ASSOCIATED BANK  
RETAIL LOAN SERVICES  
1305 MAIN STREET  
STEVENS POINT WI 54481

Doc# 1733313012 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/29/2017 10:13 AM PG: 1 OF 2

Return To:  
ASSOCIATED BANK  
ATTN: RETAIL LOAN PAYOFFS  
PO BOX 19097  
Green Bay, WI 54307  
PayoffDepartment@associatedbank.com

**MORTGAGE RELEASE SATISFACTION AND DISCHARGE**

Parcel Identifier No: 14-06-110 005-0000  
Loan Number: 3260052304  
MIN: 100196399012984561  
MERS Phone #: 888-679-6377

In consideration of the payment and full satisfaction of all indebtedness secured by that certain Mortgage describer below, **Mortgage Electronic Registrations Systems, Inc.**, holder if the said mortgage does hereby release, satisfy and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): MATTHEW KLAERS AND STEPHANIE KLAERS, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY.  
Original Mortgagee: GUARANTEED RATE, INC  
Amount of Note: \$359,920.00  
Date of Mortgage: 03/23/2017 Recording Date: 04/07/2017 Instrument No: 1709713027 Book:  
NA Page: NA  
Legal: SEE ATTACHED

Property Address: 1665 W HOLLYWOOD AVE CHICAGO, IL 60660  
and recorded in the official records of COOK County, State of IL affecting Real Property and more particular, described on the Mortgage referred to herein.

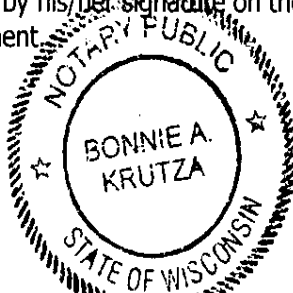
In witness whereof, the undersigned has caused these presents to be executed on this date 11/14/2017

**Mortgage Electronic Registrations Systems, Inc.,**

CAITLIN LUTZ, PAYOFF SUPERVISOR

STATE OF WISCONSIN )  
PORTAGE COUNTY )

On 11/14/2017, before me, BONNIE A KRUTZA Notary Public, personally appeared CAITLIN LUTZ, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the person or entity upon behalf of which the person acted, executed the instrument.  
Witness my hand and official seal.



Drafted By: CAITLIN LUTZ/BK

BONNIE A KRUTZA  
My Commission Expires 01/21/18

SYS  
P 2  
S 10  
M 10  
SC 13  
E 18  
INT 18  
D 18

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## EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 41, IN BLOCK 5 IN ASHLAND AVENUE AND CLARK STREET ADDITION TO EDGEWATER SAID ADDITION BEING A SUBDIVISION BY WILLIAM J. RICHARDSON IN PARTS OF SECTIONS 5 AND 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:  
1665 W HOLLYWOOD AVE  
CHICAGO, IL 60660

Tax ID: 14-06-410-005-0000

Property of Cook County Clerk's Office